



2024-0406

RECORDED
SCOTTS BLUFF COUNTY, NE

Date 2-8-24 Time 12:58pm
Inst. 2024 406
Jean A. Bauer

REGISTER OF DEEDS

NUM PAGES 2
DOC TAX _____ PD _____ CHG _____ RET _____
FEES 16.00 PD _____ CHG ☒ RET _____
TOTAL 16.00
REC'D City of Mitchell
RET For Office Use

COMPUTER SL-C
PICTURED SL-C
IMAGED _____

THIS PAGE INCLUDED FOR INDEXING PURPOSES

FINAL PLAT

TRACT 1, HOUSER-HART SUBDIVISION, A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA.

OWNERS STATEMENT

WE, THE UNDERSIGNED, BEING THE OWNERS OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT HAVE CAUSED SUCH REAL ESTATE TO BE PLATTED AS TRACT 1, HOUSER-HART SUBDIVISION, A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA.

DATED THIS 11th DAY OF January, 2024

Kenneth A. Houser
KEN STIVER

Elaine Houser-Hart
ELAINE HOUSER-HART

ACKNOWLEDGMENT

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF)

BEFORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN SAID COUNTY, PERSONALLY CAME KEN STIVER AND ELAINE HOUSER-HART, TO ME KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED TO THE FOREGOING "OWNERS STATEMENT" AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY NOTORIAL SEAL THIS 11th DAY OF January, 2024

Notary Public
Michelle Houser-Hart

MY COMMISSION EXPIRES: April 23, 2025



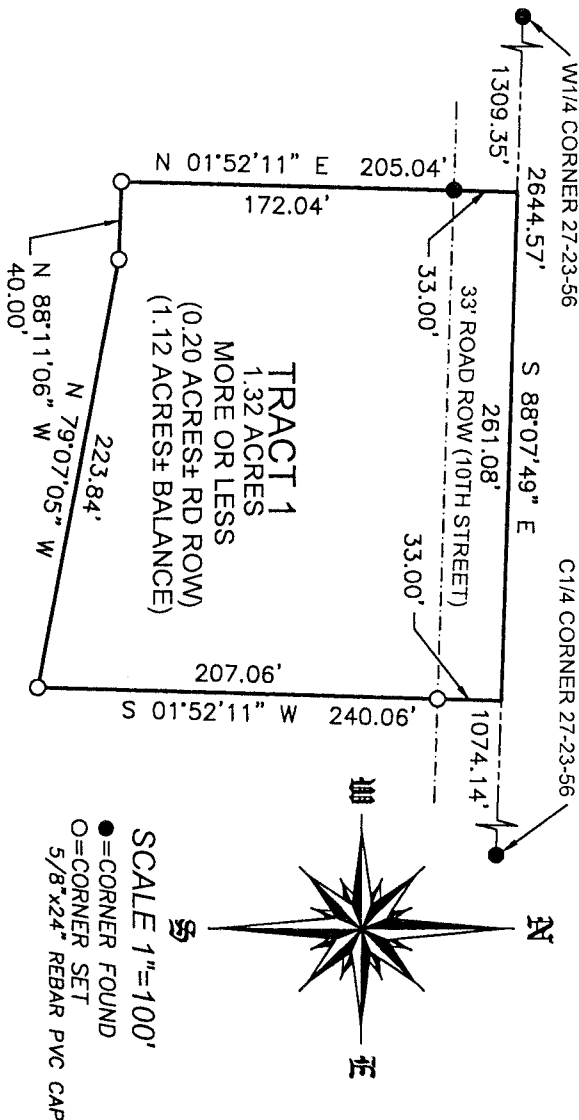
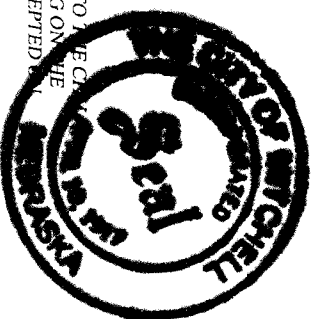
THIS IS TO CERTIFY THAT THE FOLLOWING PLAT WAS PRESENTED TO THE CITY OF MITCHELL, NEBRASKA, PLANNING COMMISSION AT A REGULAR MEETING ON THE 14th DAY OF January, 2024 AND WAS APPROVED AND ACCEPTED ON THAT DATE.

David J. Underhill
CHAIRMAN

THIS IS TO CERTIFY THAT THE FOLLOWING PLAT WAS PRESENTED TO THE COUNCIL OF THE CITY OF MITCHELL, NEBRASKA AT A REGULAR MEETING ON THE 14th DAY OF January, 2024 AND WAS APPROVED AND ACCEPTED ON THAT DATE.

Michelle Houser-Hart
CITY CLERK

Scott M. Bosse
MAYOR



LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: REFERRING TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 27, THENCE, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, S88°07'49"E FOR A DISTANCE OF 1309.35 FEET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID NORTH LINE, S88°07'49"E FOR A DISTANCE OF 261.08 FEET; THENCE, S01°52'11"W FOR A DISTANCE OF 240.06 FEET; THENCE, N79°07'05"W FOR A DISTANCE OF 223.84 FEET; THENCE, N88°11'06"W FOR A DISTANCE OF 40.00 FEET; THENCE, N01°52'11"E FOR A DISTANCE OF 205.04 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 1.32 ACRES, MORE OR LESS, OF WHICH, 0.20 ACRES IS CONTAINED IN ROAD RIGHT-OF-WAY.

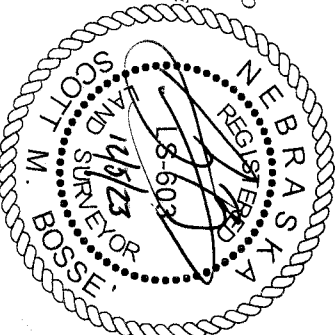
SURVEYOR'S CERTIFICATE:

I, SCOTT M. BOSSE, NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE FOREGOING PLAT OF TRACT 1, HOUSER-HART SUBDIVISION, A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING DRAWING; THAT THE ACCOMPANYING DRAWING IS A CORRECT DELINEATION OF SAID SURVEY DRAWN TO A SCALE OF 100 FEET TO THE INCH; THAT SAID SURVEY AND DRAWING WAS CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE DISTANCES ARE GIVEN IN FEET AND DECIMALS OF A FOOT; AND THE MONUMENTS WERE FOUND OR SET AS INDICATED AND THE BOUNDARY IS DEPICTED BY A THICKENED SOLID LINE.

WITNESS MY HAND AND SEAL this 5th day of DECEMBER, 2023.

Scott M. Bosse

NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603



Scale: 1"=100'

Date: DECEMBER 5, 2023

Dwn By: SMB

REVISED:

ACCUSTAR SURVEYING

30601 COUNTY ROAD 17
PHONE: (308) 623-0197

MITCHELL, NE 69357
CELL: (308) 631-0737

PROJECT:

TRACT 1, HOUSER-HART SUB
ELAINE HOUSER-HART
MITCHELL, NEBRASKA

SHEET
1 OF 1