

Date 6-16-25 Time 12:33pm

Inst. 2025 2325
Jean A. Bauer

REGISTER OF DEEDS

NUM PAGES 3
DOC TAX _____ PD _____ CHG _____ RET _____
FEES 22.00 PD - CHG _____ RET _____
TOTAL 22.00 ~~644~~ CR.
REC'D Dwayne Daves
RET _____

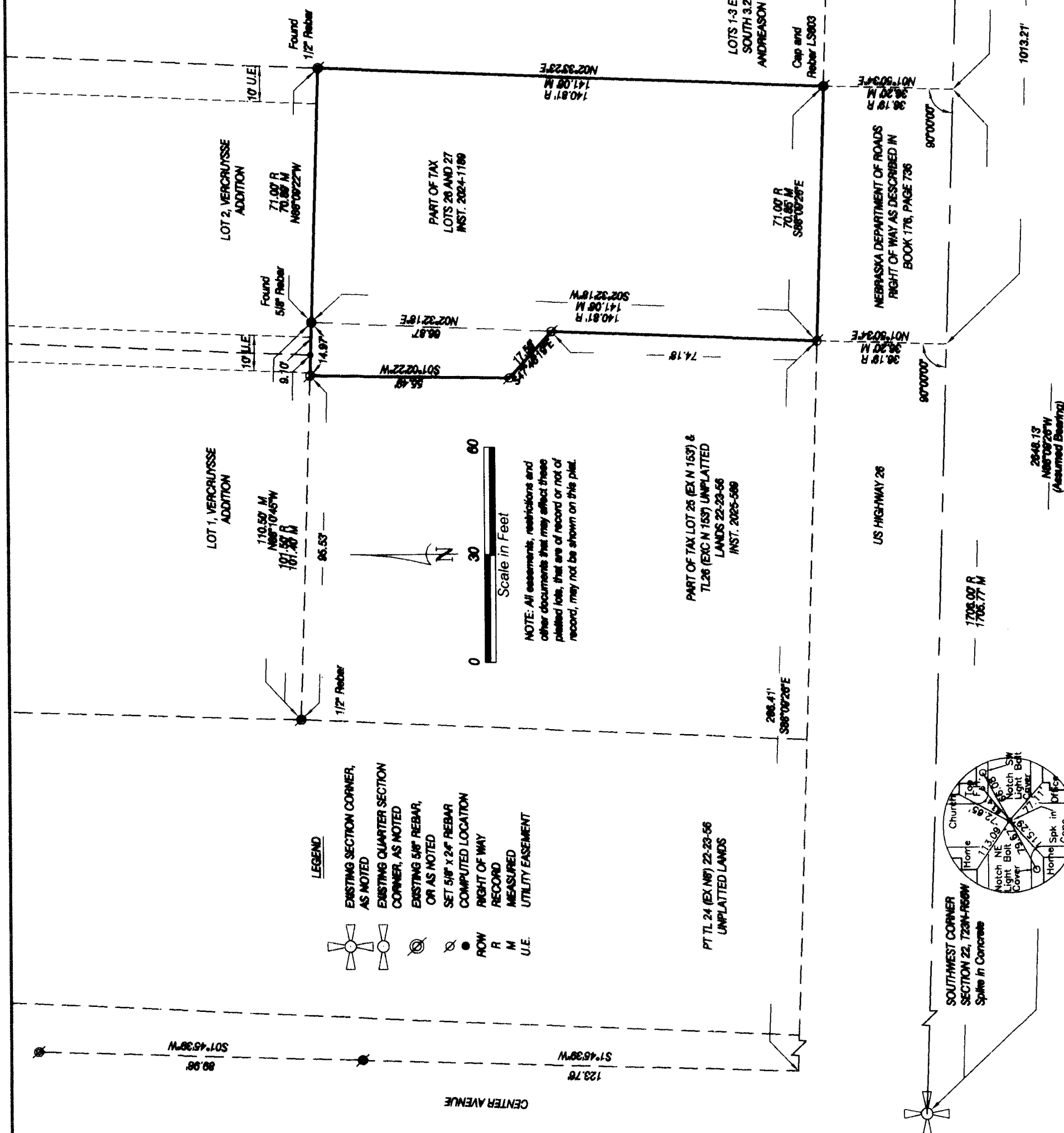
DATE: 11/11/2023

BLOCK 1, DAVIS SUBDIVISION,

**A REPEAT OF PART OF TAX LOTS 26 AND 27, BEING DESCRIBED AS "LOGAN'S ACRE TRACTS" AND UNPLATTED LANDS LOCATED WITHIN THE CITY OF MITCHELL
AND**

A REPLAT OF PART OF TAX LOT 25 (EXCEPT THE NORTH 153 FEET) AND PART OF TAX LOT 26, (EXCEPT THE NORTH 153 FEET) UNPLATTED LANDS TO THE CITY OF MITCHELL,

**SITUATED IN THE SOUTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE
6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA,**



SURVEYOR'S CERTIFICATE

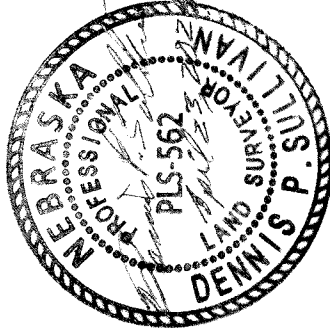
I, Dennis P. Sullivan, Nebraska Professional Land Surveyor No. 582, duly registered under the Land Surveyor's Regulation Act, hereby certify I, or under my direct supervision, have surveyed and prepared a plat of BLOCK 1, DAVIS SUBDIVISION, A REPLAT OF PART OF TAX LOTS 26 AND 27, BEING DESCRIBED AS "LOGAN'S ACRE TRACTS" AND UNPLATTED LANDS LOCATED WITHIN THE CITY OF MITCHELL AND A REPLAT OF PART OF TAX LOT 25 (EXCEPT THE NORTH 153 FEET) AND PART OF TAX LOT 26, (EXCEPT THE NORTH 153 FEET) UNPLATTED LANDS TO THE CITY OF MITCHELL, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, more particularly described as follows,

Commencing at the South Quarter Corner of Section 22, thence westerly on said south section line, on an assumed bearing of N88°09'26"W, a distance of 942.26 feet, thence northerly bearing N01°50'34"E, a distance of 36.20 feet measured (36.19 feet record), to the point of intersection with the north highway right of way line of U.S. Highway 26, as described in Nebraska Department of Roads Deed Book 176, Page 736, and the southeast corner of a tract of land as described in Instrument 2024-1189 and said point being the Point of Beginning, thence northerly on the east line of said lot, bearing N02°33'23"E, distance 141.06 feet measured (140.81 feet record) to the point of intersection with the south line of Lot 2, Verduysee Addition, thence westerly on said south line, bearing N86°09'22"W, a distance of 70.89 feet measured (71.00 feet record), to the northwest corner of said Tract of land as described in Instrument 2024-1189, thence westerly on said south line of Lot 2, Verduysee Addition, bearing N88°10'45"W, a distance of 14.97 feet, thence bearing S01°02'22"W, a distance of 55.49 feet, thence bearing S47°46'19"E, distance 17.56 feet to the point of intersection with the east line of a tract of land as described in Instrument 2025-589, thence bearing S02°32'18"W, distance 74.18 feet, the point of intersection with the north highway right of way line of U.S. Highway 26, as described in Nebraska Department of Roads Deed Book 176, Page 736, thence bearing S88°09'26"E, distance 70.86 feet measured, (71.00 feet record) to the Point of Beginning, said tract containing an area of 10,863 sq.ft. (0.25 Acres±) more or less.

That the accompanying plat is a true delineation of said survey drawn to a scale of 30 feet to the inch. That all monuments found or set are marked as shown. That all dimensions are in feet and decimals of a foot. That the boundary of the plat is shown with a heavy solid line with dashed lines being for orientation purposes only. That said survey, to the best of my knowledge and belief is true, correct and in accordance with the Land Surveyor's Regulation Act in effect at the time of this survey.

WITNESS MY HAND AND SEAL THIS 23rd DAY OF April, 2025.
FOR THE FIRM OF M. C. SCHAFF AND ASSOCIATES, INC.

Dennis P. Sullivan
Dennis P. Sullivan, Nebraska Professional Land Surveyor, PLS 582



OWNER'S STATEMENT

We, the undersigned, being the owners of PART OF TAX LOTS 26 AND 27, BEING DESCRIBED AS "LOGAN'S ACRE TRACTS" AND UNPLATTED LANDS LOCATED WITHIN THE CITY OF MITCHELL AND PART OF TAX LOT 25 (EXCEPT THE NORTH 153 FEET) AND PART OF TAX LOT 26, (EXCEPT THE NORTH 153 FEET) UNPLATTED LANDS TO THE CITY OF MITCHELL, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, as described in the foregoing "Surveyor's Certificate" and shown on the accompanying plat have caused such real estate to be platted as BLOCK 1, DAVIS SUBDIVISION, A REPLAT OF PART OF TAX LOTS 26 AND 27, BEING DESCRIBED AS "LOGAN'S ACRE TRACTS" AND UNPLATTED LANDS LOCATED WITHIN THE CITY OF MITCHELL AND A REPLAT OF PART OF TAX LOT 25 (EXCEPT THE NORTH 153 FEET) AND PART OF TAX LOT 26, (EXCEPT THE NORTH 153 FEET) UNPLATTED LANDS TO THE CITY OF MITCHELL, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA,

That the foregoing plat is made with the free consent and in accordance with the desires of the undersigned owners. Dated this 23rd day of April, 2025.

Owners:

Dwayne Davis and Paige Davis, a married couple,
as Joint Tenants with Rights of Survivorship (JTWROS),
not as Tenants in Common,

Dwayne Davis
By: Dwayne Davis, Husband

Paige Davis
By: Paige Davis, Wife

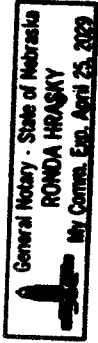
ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF }

Before me, a notary public, qualified and acting in said county, personally came Dwayne Davis, a married person, as joint tenants with rights of survivorship (JTWROS), not as tenants in common, to me known to be the identical persons whose signature is affixed to the foregoing 'owner's statement' and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS MY HAND AND SEAL THIS 27 DAY OF May, 2025.

Notary Public



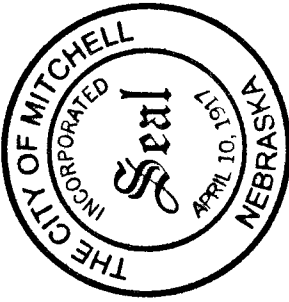
My Commission Expires 4-25-2029

APPROVAL AND ACCEPTANCE

BLOCK 1, DAVIS SUBDIVISION, A REPLAT OF PART OF TAX LOTS 26 AND 27, BEING DESCRIBED AS "LOGAN'S ACRE TRACTS" AND UNPLATTED LANDS LOCATED WITHIN THE CITY OF MITCHELL AND A REPLAT OF PART OF TAX LOT 25 (EXCEPT THE NORTH 153 FEET) AND PART OF TAX LOT 26, (EXCEPT THE NORTH 153 FEET) UNPLATTED LANDS TO THE CITY OF MITCHELL, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA is hereby approved and accepted by the Mayor and City Council of the City of Mitchell, Scotts Bluff County, Nebraska, by resolution dated this 27 day of May, 2025.

Mayor

Attest: City Clerk



ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF }

Before me, a notary public, qualified and acting in said county, personally came Paige Davis, a married person, as joint tenants with rights of survivorship (JTWROS), not as tenants in common, to me known to be the identical persons whose signature is affixed to the foregoing 'owner's statement' and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS MY HAND AND SEAL THIS 27 DAY OF May, 2025.

Notary Public



My Commission Expires 4-25-2029

