

5461

LOTS 1 and 2, WATERCREST SUBDIVISION SCOTTS BLUFF COUNTY, NEBRASKA SHEET 2 OF 2

## OWNER'S STATEMENT

We, the undersigned, being the owners of that part of the South Half of the Southeast Quarter of the Southwest Quarter of Section 15, Township 23 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska, as described in the foregoing "Surveyor's Certificate" and shown on the accompanying plat have caused such real estate to be platted as LOTS 1 and 2, WATERCREST SUBDIVISION.

That the foregoing plat is made with the free consent and in accordance with the desires of the undersigned owners. We hereby dedicate the County Road Right of Way shown on the plat to the use and benefit of the public.

Lonald E Staman

Donald E Staman

Carolee N. Staman

Carolee N. Staman

**ACKNOWLEDGEMENT** 

STATE OF NEBRASKA )
COUNTY OF SCOTTS BLUFF)

Before me, a Notary Public, qualified and acting in said County, personally came Donald E. Staman and Carolee N. Staman, husband and wife, to me known to be the identical persons whose signature are affixed to the foregoing "Owner's Statement" and acknowledged the execution thereof to their voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this  $\frac{2449}{100}$  day of  $\frac{1}{100}$  19  $\frac{96}{100}$ .

ALCIA AGCHENBRENNER
My Comm. Exp. Oct. 12, 199 9

Scient Aschenbrenner
Notary Public

My Commision Expires: Oct 12, 1999

## APPROVAL AND ACCEPTANCE

The foregoing plat of LOTS 1 and 2, WATERCREST SUBDIVISION, a subdivision in part of the South Half of the Southeast Quarter of the Southwest Quarter of Section 15, Township 23 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska, is hereby approved by the Scotts Bluff County Board of Commissioners, by resolution duly passed this 1774 day of 1976. Conditioned upon the fact Scotts Bluff County will not provide street or alley maintenance until minimum standards have been met as outlined in a certain resolution dated April 15, 1974, a copy of which is attached and made a part of this approval.

Attest: <u>East Marces</u> County Clerk Chairman of the Bo