

**BOARD OF APPROVAL**

**2024-2025**

**ANNUAL INVENTORY  
OF  
COUNTY PERSONAL PROPERTY  
OF**

William Mabin  
Name of Official

Building & Zoning Director  
Title of Office

of Scotts Bluff County,  
State of Nebraska

Filed this \_\_\_\_\_ day, of \_\_\_\_\_,  
\_\_\_\_\_, 20\_\_\_\_

County Clerk

Deputy

Verify by all members of  
the County Board

this \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_, 20\_\_\_\_

**OFFICIAL'S OATH**

**2024-2025**

**STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF**

I, the undersigned, being first duly sworn on oath, depose  
and say that the foregoing inventory is a just and true  
statement of all County personal property in my possession

of this 16 day of September, 2024

William C. Mabin  
Signature of Official

Subscribed in my presence and sworn to before me this

16th day of September A.D. 2024

Shelly Siden  
Attesting Officer



2024-2025

**COUNTY OFFICERS INVENTORY OF COUNTY PERSONAL PROPERTY**

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<b>INVENTORY OF :</b>	<b>William Mabin</b>	<b>Building &amp; Zoning Director</b>	<b>SCOTTS BLUFF</b>
	<b>OFFICIAL</b>	<b>OFFICIAL TITLE</b>	<b>COUNTY</b>

STATE STATUTE SECTION 23-347. INVENTORY STATEMENT; DUTY OF COUNTY OFFICERS TO MAKE; FILING. WITHIN TWO CALENDAR MONTHS AFTER THE CLOSE OF EACH FISCAL YEAR, EACH COUNTY OFFICER SHALL MAKE, ACKNOWLEDGE UNDER OATH AND FILE WITH THE COUNTY BOARD OF HIS OR HER COUNTY AN INVENTORY STATEMENT OF ALL COUNTY PERSONAL PROPERTY IN THE CUSTODY AND POSSESSION OF SAID COUNTY OFFICER. THE COUNTY BOARD IN EACH COUNTY SHALL EXAMINE INTO EACH INVENTORY STATEMENT SO FILED, AND, IF SAID STATEMENT IS CORRECT AND PROPER IN EVERY PARTICULAR, THE COUNTY BOARD SHALL DELIVER EACH OF SAID INVENTORY STATEMENTS TO THE CLERK OF THE COUNTY FOR FILING AS A PUBLIC RECORD IN SAID COUNTY CLERK'S OFFICE IN A MANNER CONVENIENT FOR REFERENCE.

EACH OF THE FOLLOWING MUST MAKE ANNUAL INVENTORY AND SUBMIT TO THE COUNTY BOARD.

COUNTY BOARD  
(EACH MEMBER)  
COUNTY CLERK  
CLERK OF DIST COURT  
COUNTY PHYSICIAN  
VETERANS SERVICE OFFICE  
AMBULANCE

COUNTY TREASURER  
COUNTY JUDGE  
COUNTY SHERIFF  
COUNTY ASSESSOR  
SUPERINTENDENT OF  
POOR HOUSE/FARM

COUNTY SURVEYOR  
COUNTY ATTORNEY  
SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
HIGHWAY COMMISSIONER  
CUSTODIAN OF COURT  
HOUSE

AND ALL OTHER OFFICERS IN POSSESSION OF ANY COUNTY PERSONAL PROPERTY.

NOTE: INVENTORY STATEMENTS ARE TO BE FILED IN THE CLERK'S OFFICE AFTER APPROVAL OF COUNTY BOARD

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THIS FORM IS PRESCRIBED BY THE AUDITOR OF PUBLIC  
ACCOUNTS AS PER STATE STATUTE SECTION 23-346

R.R.S. 1943

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TAG NO 608	SERIAL NUMBER	DESCRIPTION	ACQUISITION DATE	ORIGINAL COST OR ESTIMATED HISTORICAL COST AT ACQUISITION
<u>BUILDING AND ZONING</u> 2024-2025				
<u>DIRECTOR's OFFICE</u>				
001		Office Desk		200.00
		Dark grey desk chair w/arms	2003	149.99
32		Hon 4-drawer file cabinet	1996	143.98
		Samsung S630 Digital Camera	2007	106.75
	CS0929	Ryobi 18V Drill	2009	150.00
		Dell Laptop Computer	2021	
106		Hon 5-drawer file cabinet	1999	Salvaged
		HP Pro LaserJet 100Printer, Copier, Scan	2012	389.00
<u>B&amp;Z FILE ROOM</u>				
102 & 103		Hon 4-drawer file cabinets	2001	319.90
104 & 105		Hon 4-drawer file cabinets	2002	319.90
2		Hon 4-drawer file cabinet	1997	201.38
3		Hon 4-drawer file cabinet	1997	185.00
4		Hon 4-drawer file cabinet	1989	185.00
5		Hon 4-drawer file cabinet	1990	185.00
6		Hon 4-drawer file cabinet	1991	185.00
		Sanyo Dictaphone/Transcriber	2007	301.08
<u>INSPECTOR's</u>				
		2021 Chevy Pickup	2021	27,500.00
		TOTAL		30,521.98