

2017-3448

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RECORDED SCOTTS BLUFF COUNTY, NE

Date <u>7-3.17</u> Time <u>11:21am</u>

INST. 2017 3448

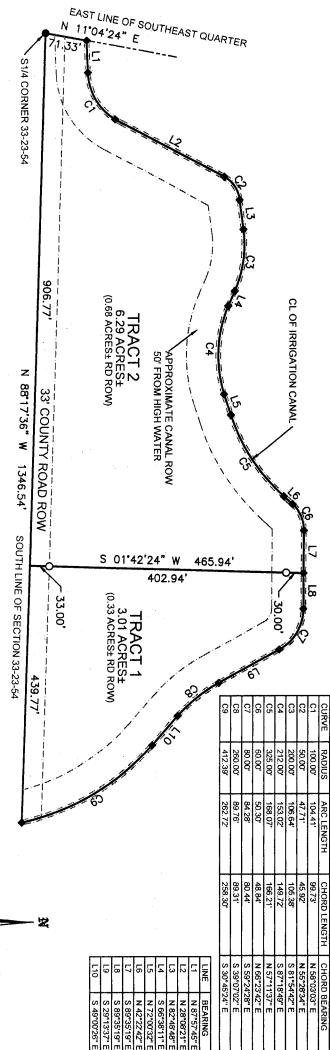
Jean a. Bauer

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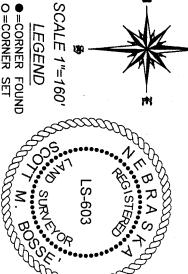
TRACTS 1, AND 2, PRICKETT SUBDIVISION $FINAL\ PLAT$

TOWNSHIP 23 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA IN THE SOUTHEAST QUARTER OF SECTION 33



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♦ =COMPUTED CORNER ORNER TIES

St CORNER 33-23-54

5/8"x24" REBAR W/PVC CAP

N57°11'37"E FOR A DISTANCE OF 166.21 FEET, FOR AN ARC DISTANCE OF 168.07 FEET; THENCE, N42°22'42"E FOR A DISTANCE OF 19.98 FEET; THENCE, ALONG A 60.00 FEET

LEFT, SUPPORTING A CENTRAL ANGLE OF 41°21'16", CHORD BEING S87°18'49"E FOR A DISTANCE OF 149.72 FEET, FOR AN ARC DISTANCE OF 153.02 FEET; THENCE,

RADIUS CURVE TO THE RIGHT, SUPPORTING A CENTRAL ANGLE OF 48°01'59", CHORD BEING N66°23'42"E FOR A DISTANCE OF 48.84 FEET, FOR AN ARC DISTANCE OF 50.30 N72°00′32″E FOR A DISTANCE OF 37.24 FEET; THENCE, ALONG A 325.00 FEET RADIUS CURVE TO THE LEFT, SUPPORTING A CENTRAL ANGLE OF 29°37′50″, CHORD BEING OF 105.38 FEET, FOR AN ARC DISTANCE OF 106.64 FEET; THENCE, S66°38'11"E FOR A DISTANCE OF 27.74 FEET; THENCE, ALONG A 212.00 FEET RADIUS CURVE TO THE OF 49.97 FEET; THENCE, ALONG A 200.00 FEET RADIUS CURVE TO THE RIGHT, SUPPORTING A CENTRAL ANGLE OF 30°33′01″, CHORD BEING S81°54′42″E FOR A DISTANCE ARC DISTANCE OF 104.41 FEET; THENCE, N28°08'21"E FOR A DISTANCE OF 203.24 FEET; THENCE, ALONG A 50.00 FEET RADIUS CURVE TO THE RIGHT, SUPPORTING A

S39°0702"E FOR A DISTANCE OF 89.31 FEET, FOR AN ARC DISTANCE OF 89.76 FEET; THENCE, S49°00'26"E FOR A DISTANCE OF 66.14 FEET; THENCE, ALONG A 412.39 FEET

N88°1736"W FOR A DISTANCE OF 1346.54 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 9.30 ACRES, MORE OR LESS, OF WHICH 1.01 ACRES ARE WITH THE SOUTH LINE OF SAID SECTION, BEING AN ARC DISTANCE OF 262.72 FEET; THENCE, DEPARTING FROM SAID CENTERLINE, ALONG SAID SOUTH LINE. RADIUS CURVE TO THE RIGHT, SUPPORTING A CENTRAL ANGLE OF 36°30′04″, CHORD BEING S30°45′24″E FOR A DISTANCE OF 258.30 FEET, TO A POINT OF INTERSECTION

CONTAINED IN COUNTY ROAD RIGHT-OF-WAY

S29°13'37"E FOR A DISTANCE OF 117.80 FEET; THENCE, ALONG A 260.00 FEET RADIUS CURVE TO THE LEFT, SUPPORTING A CENTRAL ANGLE OF 19°46'49", CHORD BEING FEET; THENCE, S89°35'19"E FOR A DISTANCE OF 71.58 FEET; THENCE, S89°35'19"E FOR A DISTANCE OF 60.57 FEET; THENCE, ALONG A 80.00 FEET RADIUS CURVE TO THE

RIGHT, SUPPORTING A CENTRAL ANGLE OF $60^{\circ}21'41''$, CHORD BEING SS9 $^{\circ}24'28''$ E FOR A DISTANCE OF 80.44 FEET, FOR AN ARC DISTANCE OF 84.28 FEET; THENCE,

CENTRAL ANGLE OF 54°40′26″, CHORD BEING N55°28′34″E FOR A DISTANCE OF 45.92 FEET, FOR AN ARC DISTANCE OF 47.71 FEET; THENCE, N82°48′48″E FOR A DISTANCE ALONG A 100.00 FEET RADIUS CURVE TO THE LEFT, SUPPORTING A CENTRAL ANGLE OF 59°49'23", CHORD BEING N58°03'03"E FOR A DISTANCE OF 99.73 FEET, FOR AN

N11°04′24″E FOR A DISTANCE OF 71.33 FEET; THENCE, ALONG THE CENTERLINE OF AN EXISTING CANAL LATERAL, N87°57′45″E FOR A DISTANCE OF 54.42 FEET; THENCE,

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 23 NORTH, RANGE 54 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE, ON THE WEST LINE OF SAID SOUTHEAST QUARTER

BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

FOUND \$" REBAR S 18.77' SPIKE FENCE CORNER SSE 21.72' TO TELE RISER NE 70.92' TO SPIKE POWER POLE N 44.50' TO SPIKE FENCE CORNER NW 53.92' TO SPIKE FENCE POST

2, PRICKETT SUB 30601 COUNTY ROAD 17 PHONE: (308) 623-0197

RVEYING ACCUSTAR

DISTANC

MITCHELL, NE 69357 CELL: (308) 631-0737

41°21'16" 29°37'50" 48°01'59" 60°21'41"

59°49'23" 54°40'26" 30°33'01"

1	Scale 1"=160"
	Date: MAY 3, 2017
l	Dwn By SMB
	REVISED: JUNE 5, 2016
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SHEET 1 OF 2

TRACTS 1 & JACK PRICKETT SCOTTSBLUFF, NEBRASKA

TRACTS 1, AND 2, PRICKETT SUBDIVISION $FINAL\ PLAT$

IN THE SOUTHEAST QUARTER OF SECTION 33,

TOWNSHIP 23 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA

STATE OF NEBRASKA

ACKNOWLEDGMENT

COUNTY OF SCOTTS BLUFF)

SURVEYOR'S CERTIFICATE

BY A THICKENED SOLID LINE. CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE DISTANCES ARE ACCOMPANYING DRAWING IS A CORRECT DELINEATION OF SAID SURVEY DRAWN TO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE MONUMENTS WERE FOUND OR SET AS INDICATED AND THE BOUNDARY IS DEPICTED GROUND DISTANCES GIVEN IN FEET AND DECIMALS OF A FOOT; AND THE A SCALE OF 160 FEET TO THE INCH; THAT SAID SURVEY AND DRAWING WAS EGAL DESCRIPTION AND SHOWN ON THE ACCOMPANYING DRAWING; THAT THE I, SCOTT M. BOSSE', NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO

WITNESS MY HAND AND SEAL this / Hay of day of

Scott M. Bosse

NEBRASKA REGISTÈRED LAND SURVEYOR NUMBER 603 SURVE LS-603

MY COMMISSION EXPIRES:

GENERAL NOTARY - State of Nebraska

My Comm. Exp. February 19, 2019 CHERI L. DELONG NOTARY PUBLIC

WITNESS MY NOTORIAL SEAL THIS

DAYOF

SIGNATURE IS AFFIXED TO THE FOREGOING "OWNER'S STATEMENT" AND ACKNOWLEDGED

THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED

CAME JACK K. PRICKETT, TO ME KNOWN TO BE THE IDENTICAL PERSON WHOSE

BEFORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN SAID COUNTY, PERSONALLY

OWNER'S STATEMENT

QUARTER OF SECTION 33, TOWNSHIP 23 NORTH, RANGE 54 WEST OF THE 6TH PRINCIPAL REAL ESTATE TO BE SURVEYED AND PLATTED AS: TRACTS 1, AND 2, PRICKETT SUBDIVISION, IN "SURVEYOR'S CERTIFICATE" AND SHOWN ON THE ACCOMPANYING PLAT, HAVE CAUSED SAID MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, AS DESCRIBED IN THE FOREGOING WE BEING THE UNDERSIGNED, BEING THE OWNERS OF THAT PART OF THE SOUTHEAST SCOTTS BLUFF COUNTY, NEBRASKA THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 23 NORTH, RANGE 54 WEST OF THE 6TH P.M.,

AND IN ACCORDANCE WITH THE UNDERSIGNED OWNERS THE FOREGOING, TRACTS I, AND 2, PRICKETT SUBDIVISION, IS MADE WITH THE FREE CONSENT

JACK K. PRICKETT

APPROVAL AND ACCEPTANCE:

OF SCOTTS BLUFF COUNTY, NEBRASKA, THE ACCOMPANYING PLAT WAS APPROVED BY THE PLANNING COMMISSION

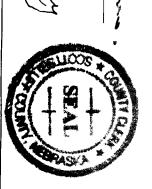
THIS 3 DAY OF しいなの , 2017.

OF SCOTTS BLUFF COUNTY, NEBRASKA, THE ACCOMPANYING PLAT WAS APPROVED BY THE COUNTY COMMISSIONERS

THIS 19th DAYOF レレンや 2017.

CHAIRMAN

COUNTY CLERK



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30601 COUNTY ROAD 17 PHONE: (308) 623-0197

MITCHELL, NE 69357 CELL: (308) 631-0737

MAY 3, 2017

SHEET 2 OF 2

PROJECT: **TRACTS** 1 & 2, PRICKETT SUB. JACK PRICKETT SCOTTSBLUFF, NEBRASKA

ACCUSTAR