

2014-3691

INST. 2014 3691

RECORDED SCOTTS BLUFF COUNTY, NE

Date 8-5-14 Time 2:55pm

REGISTER OF DEEDS

NUM INDEX ACCOMPUTER TO ACCOMPUTE TO ACCOMPU

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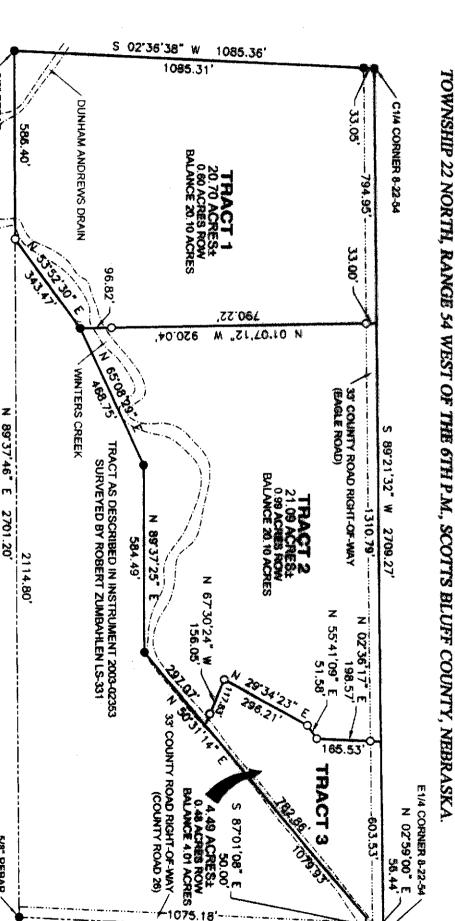
REC'D

NUM PAGES. DOC TAX

THIS PAGE INCLUDED FOR INDEXING PURPOSES

5/8"x24" REBAR W/PVC CAP O-CORNER SET ●=CORNER FOUND EL COMMENT PASS POLOGY PERSON SERVICE FOR STATE FOR STATES SERVICE TO STATE FOR SERVICE FOR SERVICE SERVICE FOR SERVICE FOR SERVICE FOR SERVICE SERVICE FOR SE K-22's BENDEON TO TAN ENGLAND SERVICE OF THE WAST LS-603 02'36'38" ₩ THE NORTHWEST CORNER OF SAID QUARTER SECTION, BEING A DISTANCE OF 2709.27 FEET, THENCE, ON THE WEST LINE OF SAID QUARTER SECTION, S02"3638"W FOR A DISTANCE OF 1685.36 FEET, THENCE, N89"37"46"E TO THE SOUTHWEST COENIES OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT MUMBER 2003-02353 OF THE SOUTHS BLUFT COUNTY DEED RECORDS, BEING A DISTANCE OF 586.40 FEET, THENCE, ALCING THE BOUNDSHIP OF SAID TRACT, N33"373"B FOR A DISTANCE OF 363.47 FEET, N89"37"25"B FOR A DISTANCE OF 1678-39 FEET, 587"01"05"E TO A POINT OF ENTERSECTION WITH THE BAST LINE OF SAID QUARTER SECTION, BEING A DISTANCE OF 50.00 FREE; THENCE, ON SAID EAST LINN, NID 1990O'E FOR A DISTANCE OF 56.44 FEET A TRACT OF LAND SITUATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: 1085.31 TO THE POINT OF BEGENORIA, CONTAINING AN AREA OF 46.28 ACRES, MORB OR LESS, OF WHICH 2.01 ACRES ARE CONTAINED IN COUNTY ROAD RIGHT-OF-WAY LEGAL DESCRIPTION BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION & THENORTH LINE OF SAID QUARTER SECTION, 889"21"32" W TO

IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 8. TRACTS 1, 2, AND 3, TROUT SUBDIVISION FINAL PLAT



SCALE 1"=390

SHEET 1 OF 2

PROJECT: TRACTS 1-3, TROUT SUB VALIGHN & OLARA BLACK SCOTTSBLUFF, NEBRASKA

5/8" REBAR

30804 COUNTY ROAD 17 PHONE: (308) 623-0197

1131.62

02'59'00

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MITCHELL, NE 69357 CELL: (308) 634-0737

TRACTS 1, 2, AND 3, TROUT SUBDIVISION FINAL PLAT

TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 8,

SURVEYOR'S CHRITICATE

A SICALE OF 300 FEBT TO THE BACH, THAT SAID SURVEY AND GRANDAG WAS CANDUCTED BY ME OR UNINESS MY DEFECT SUPERVISION, THAT THE DISTANCES ARE BY A THICKENED SOLD LINE ACXIMIPANTING DRAWING IS A CXERECT DELINEATION OF SAID SURVEY DRAWN TO BGAL DESCRIPTION AND SERVEN ON THE ACCOMPANYING DRAWING, THAT THE HERLEBY CHRITY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE ADMINISTER WERE POUNDOR SET AS INDICATED AND THE BUTHWARY IS DEPICTED ROUND DISTANCES CHARMEN PRET AND DECIMALS OF A KNOW, AND THE I, SCOTT M. BOSSE, NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO

SLEWEYOR NUMBER 603

OWNERS STATEMENT

THE SOUTHEAST QUARTER OF SECTION & TOWNSHIP IS HORSEL BANCE SA WEST OF THE 6TH PORRICHO "SUR VETURO CREMINA TE" AND SHORH ON THE ACCUMPANTON RAT, HAVE

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PRINCIPAL MERIDIAN, SCHOOL SILVER COUNTY, NEERA

A BENEFIT THE OWN CENTY

THE TOWN THE DAY IN THE WAY DAY COLLEGE BY

ACKNOWLEDGMENT

COUNTY OF SCOTTS BLUFF) STATE OF NEBRASKA

BEPORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN SAID COUNTY, FERSONALLY CAME VAUGHN L. BLACKBURN AND CLARA M. BLACKBURN, HUSBAND AND WIFE, TO ME POREBOUNG "OWNERS STATEMENT" AND ACKNOWLEDGED THE EXECUTION THERBOF TO KNOWN TO BE THE INENTICAL PERSONS WHOSE SIGNATURES ARE APPRIED TO THE BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY NOTORIAL SEAL THIS | DAY OF JUIC

Jami Startall

MY COMMISSION EXPIRES: JULY



APPROVAL AND ACCEPTANCE

OF SCORTS BLUEF COUNTY, NEBRASKA THE ACCOMPANYING PLAT WAS APPROVED BY THE PLANNING COMMISSION

THIS & THE BAYOF JULY 1814

OF SCOTTS BLUFF COUNTY, NEEDRASKA THE ACCUMPANYING PLAT WAS APPROVED BY THE COUNTY COMMISSIONEES

THE 4 TO MY OF AUGUST

CLARA M. BLACKS

THE KIRBINDAY, TRACES L. J. AND J. THORE SUBDIVISION, IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE UNDERSIDAND OWNERS.

SHEET 2 OF 2

TRACTS 1-3, TROUT SUB.

ACCUSTAR SURVEYING

30601 COUNTY ROAD 17 PHONE: (308) 623-0197

MITCHELL, NE 69357 CELL: (308) 631-0737

JUNE 8, 2014 Own By