

NUM PAGES 2
DOC TAX _____ PD _____ CHG _____ RET _____
FEES 11.00 PD CHG _____ RET _____
TOTAL _____
CK NUM Cash 11.00 BY _____

RECORDED
SCOTTS BLUFF COUNTY, NE

REC'D Rod Walker BY _____

NUM INDEX B-5
COMPUTER 2
PICTURED 1
IMAGED 1

Date 4-8-03 Time 8:20 am

Jean A. Bauer

HA
* *perual*

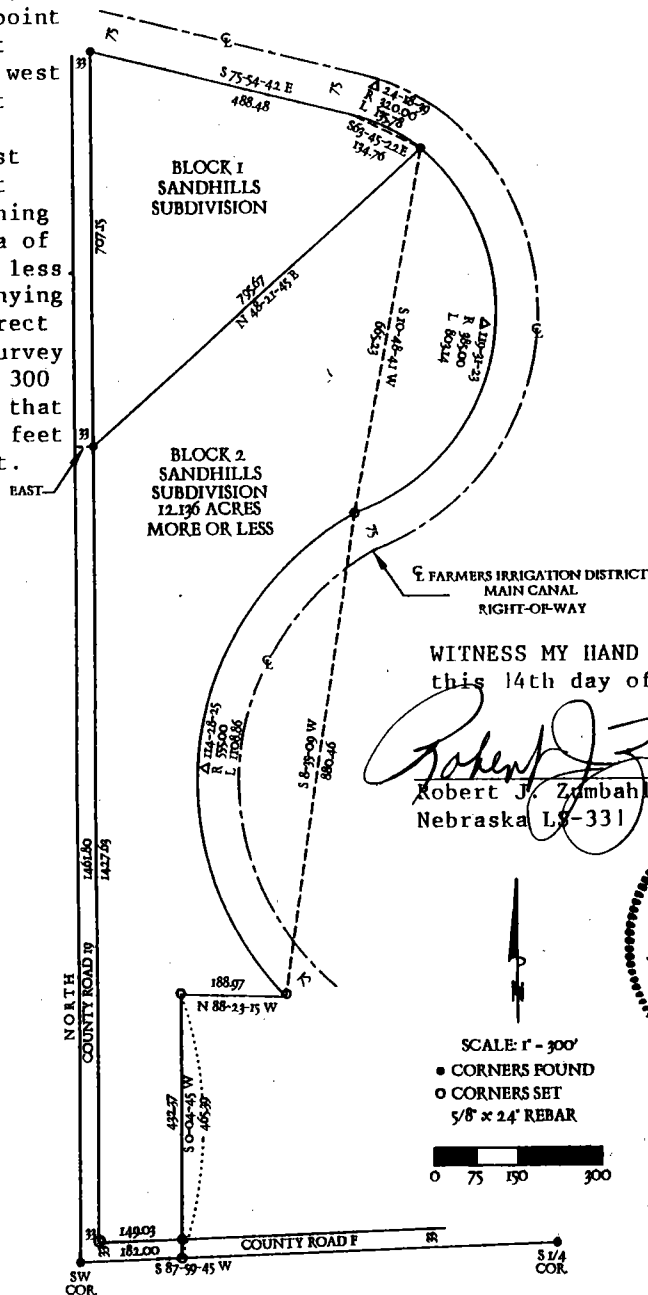
REGISTER OF DEEDS

SHEET 1 OF 2.

BLOCK 2 SANDHILLS SUBDIVISION
A SUBDIVISION IN THE SOUTHWEST QUARTER OF
SECTION 28, TOWNSHIP 23
NORTH, RANGE 55 WEST
OF THE 6TH PRINCIPAL MERIDIAN
SCOTTSBLUFF COUNTY,
NEBRASKA
SURVEYOR'S CERTIFICATE

I, Robert J. Zumbahlen, do hereby certify that I have surveyed a tract of land in the Southwest Quarter of Section 28, Township 23 North, Range 55 West of the 6th Principal Meridian, Scotts Bluff County, Nebraska, described as follows: Referring to the southwest corner of said Section; thence North on the west line of said Southwest Quarter, for 1461.80 feet; thence East at right angles, for 33.00 feet to the Point of Beginning at the southerly most corner of Block 1, Sandhills Subdivision in said Southwest Quarter, thence North $48^{\circ}21'45''$ East on the southerly line of said Block 1, for 795.67 feet to the easterly most corner of said Block 1 on the south line of the Farmers Irrigation District Main Canal; thence Southerly on said south line, being a 385.00 foot radius curve to the right with a central angle of $119^{\circ}31'23''$, for 803.14 feet and having a chord of South $10^{\circ}48'41''$ West, 665.23 feet, to a point of a non-tangent reverse curve; thence Southerly on said south line, being a 555.00 foot radius curve to the left with a central angle of $114^{\circ}28'25''$, for 1108.86 feet and having a chord of South $8^{\circ}35'09''$ West, 880.46 feet; thence North $88^{\circ}23'15''$ West, for 188.97 feet; thence South $0^{\circ}04'45''$ West, for 432.37 feet to a point 33.00 feet measured at right angles from the south line of said Southwest Quarter; thence South $87^{\circ}59'45''$ West parallel with said south line, for 149.03 feet to a point 33.00 feet measured at right angles from the west line of said Southwest Quarter; thence North parallel with said west line, for 1427.63 feet to the Point of Beginning and containing an area of 12.136 acres, more or less.

That the accompanying plat represents a correct delineation of said survey drawn to the scale of 300 feet to the inch; and that all dimensions are in feet and decimals of a foot.



WITNESS MY HAND AND SEAL
this 14th day of March, 2003.

Robert J. Zumbahlen
Robert J. Zumbahlen
Nebraska LS-331



SCALE 1" = 300'
● CORNERS FOUND
○ CORNERS SET
5/8" x 24" REBAR

Inst 2003 - 03103

OWNER'S STATEMENT

We, the undersigned, being the owners of that part of Section 28, Township 23 North, Range 55 West of the 6th Principal Meridian, Scotts Bluff County, Nebraska, as described in the foregoing "SURVEYOR'S CERTIFICATE" and shown on the accompanying plat have caused such real estate to be surveyed and platted as, BLOCK 2, SANDHILLS SUBDIVISION, a subdivision in Scotts Bluff County, Nebraska.

That the foregoing plat is made with the free consent and in accordance with the undersigned owners.

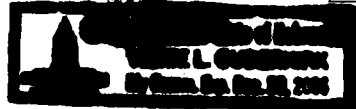
Clifford J. Walker
Clifford J. Walker-President
Walker Farms, Inc.

ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

Before me, a Notary Public, qualified and acting in said County, personally came Clifford J. Walker, to me known to be the identical person whose signature is affixed to the foregoing "OWNER'S STATEMENT" and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS MY HAND AND SEAL this 17th day of March, 2003.



Vickie Ouderhuk
Notary Public

My Commission Expires: 12/30/2006

APPROVAL AND ACCEPTANCE

The foregoing plat of BLOCK 2, SANDHILLS SUBDIVISION, a subdivision in Scotts Bluff County, Nebraska, hereby approved by the Scotts Bluff County Board of Commissioners, duly passed this 7th day of April, 2003, conditioned upon the fact that Scotts Bluff County will not provide street and alley maintenance until minimum standards have been met as outlined in a certain resolution dated April 15, 1974, a copy of which is attached and made a part of this approval.

Mark Metcher
Chairman of the Board

ATTEST:

Dee Aloney
County Clerk

