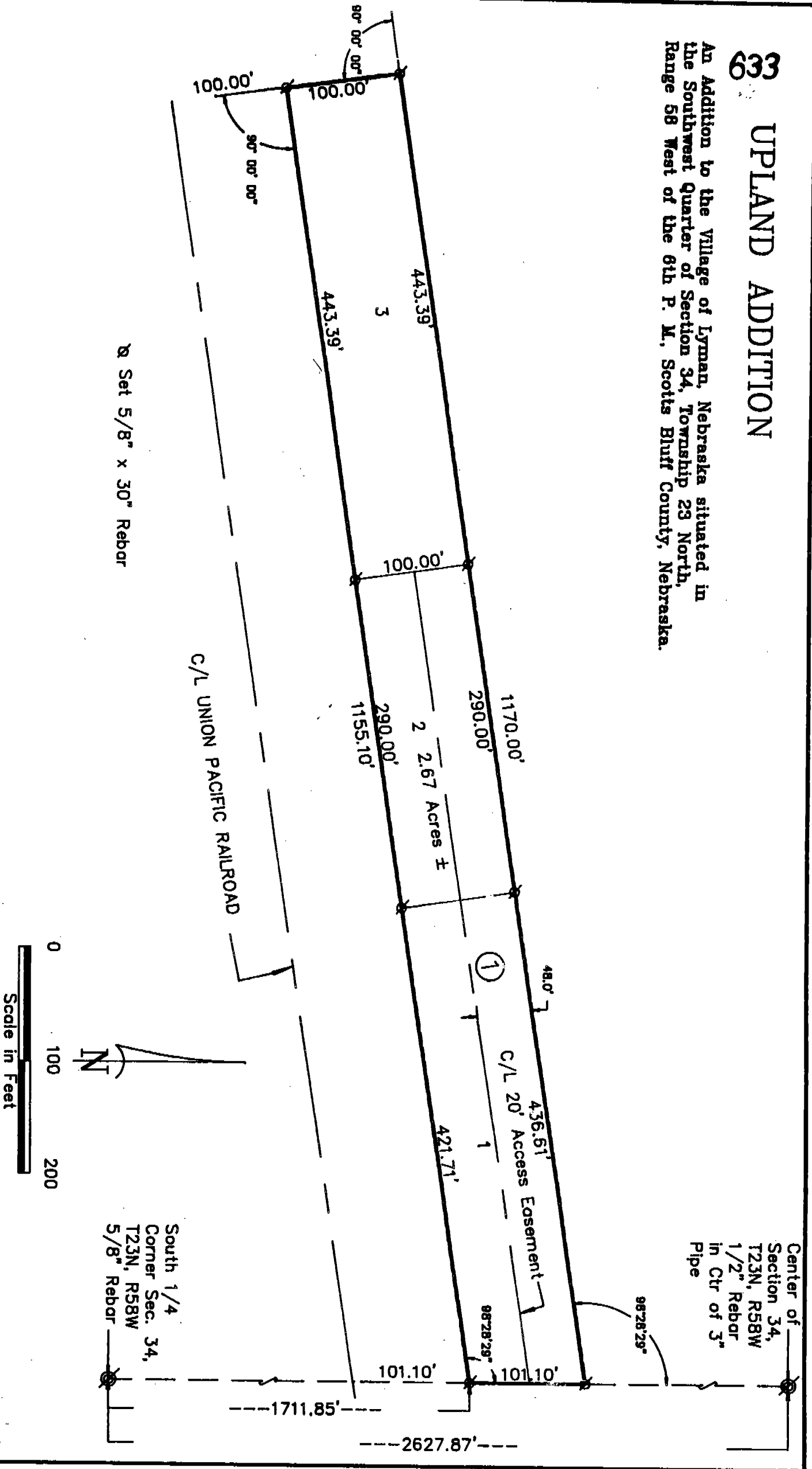


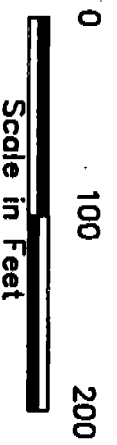
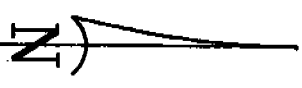
633

UPLAND ADDITION

An Addition to the Village of Lyman, Nebraska situated in the Southwest Quarter of Section 34, Township 29 North, Range 58 West of the 6th P. M., Scotts Bluff County, Nebraska.



Set 5/8" x 30" Rebar



South 1/4
Corner Sec. 34,
T23N, R58W
5/8" Rebar

Center of
Section 34,
T23N, R58W
1/2" Rebar
in Ctr of 3"
Pipe

633

SURVEYOR'S CERTIFICATE

I, M. C. Schaff, a Nebraska Registered Land Surveyor, hereby certify that I have surveyed and prepared a plat of UPLAND ADDITION, Block 1, an addition situated in the Southwest Quarter of Section 34, Township 23 North, Range 58 West of the 8th P. M., Scotts Bluff County, Nebraska, more particularly described as follows:

With reference to the South Quarter Corner of said Section 34, thence North, on the North-South Centerline of said Section 34, a distance of 1711.85 feet to the Point of Beginning; thence continuing on the last described course, a distance of 101.10 feet; thence a deflection angle left of 98 degrees 28 minutes 29 seconds, a distance of 1170.00 feet; thence a deflection angle left of 90 degrees 00 minutes 00 seconds, a distance of 100.00 feet to the North Right of Way of the Union Pacific Railroad; thence a deflection angle left of 90 degrees 00 minutes 00 seconds, on said Right of Way, a distance of 1155.10 feet to the Point of Beginning, containing an area of 2.67 acres, more or less.

That the accompanying plat is a true delineation of said survey and addition drawn to a scale of 100 feet to the inch and that all dimensions are in feet and decimals. That all block and lot corners are marked with 5/8 inch by 30 inch iron rods. That each lot and block bears its own number. That the dashed lines shown on the plat are for orientation purposes only and that the boundary of the addition is shown on the plat with a heavy solid line.

WITNESS MY HAND AND SEAL this 23rd day of OCTOBER, 19 89.


FOR THE FIRM OF M. C. SCHAFF AND ASSOCIATES, INC.

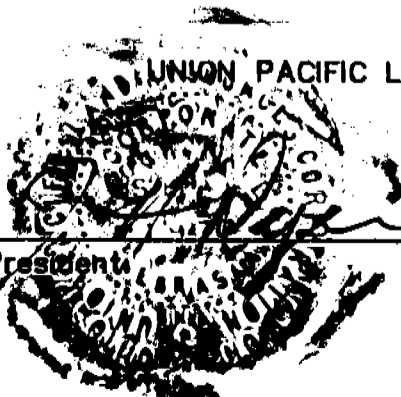
M. C. Schaff

M. C. Schaff, Nebraska Registered Land Surveyor, L. S. 233



OWNER'S STATEMENT

In Witness whereof Union Pacific Land Resources Corporation has caused this certificate to be signed by its  Vice President, sealed with its Corporate Seal and attested by its assistant secretary this 20th day of DECEMBER, A. D., 1989.



By: _____
Vice President

By: W H Graeme
Assistant Secretary

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 20th day of DECEMBER, 19 89, before me, a Notary Public in and for said County in the State aforesaid, personally appeared J. H. DYER, to me personally known, and to me personally known to be the Vice President of Union Pacific Land Resources Corporation and to be the same person whose name is subscribed to this plat, and who, being by me duly sworn, did say that he is the Vice President of Union Pacific Land Resources Corporation, that the seal affixed to said plat is the Corporate seal of said Corporation, and that said plat was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and the said J. H. DYER acknowledged said plat to be his free and voluntary act and deed and the free and voluntary act and deed of said Corporation. In Witness thereof, I hereunto set my hand and official seal the day and year last above written.

My Commission Expires: 12/1/91

Residing At Colorado

Maureen W. Wain
Notary Public



APPROVAL AND ACCEPTANCE

The foregoing plat of UPLAND ADDITION, Block 1, hereby approved by the Mayor and Village Board of the Village of Lyman, Nebraska, this 10th day of January, 19 90.

Larry Sanchez
Chairman of the Board

ATTEST:

Roberta Easton
Village Clerk

State of Nebraska, Scotts Bluff County ss.
Entered in Numerical Index and filed for record the 1st day of February 1990
at 2:47 o'clock P.M., and recorded in Book 191 of Deeds
on page 448
Mary Jo Edler
Register of Deeds
By _____ Deputy

PLUM B
GEN [Signature]
PICT. [Signature]
COMPARED _____

(M.C. Schaff & Assoc)