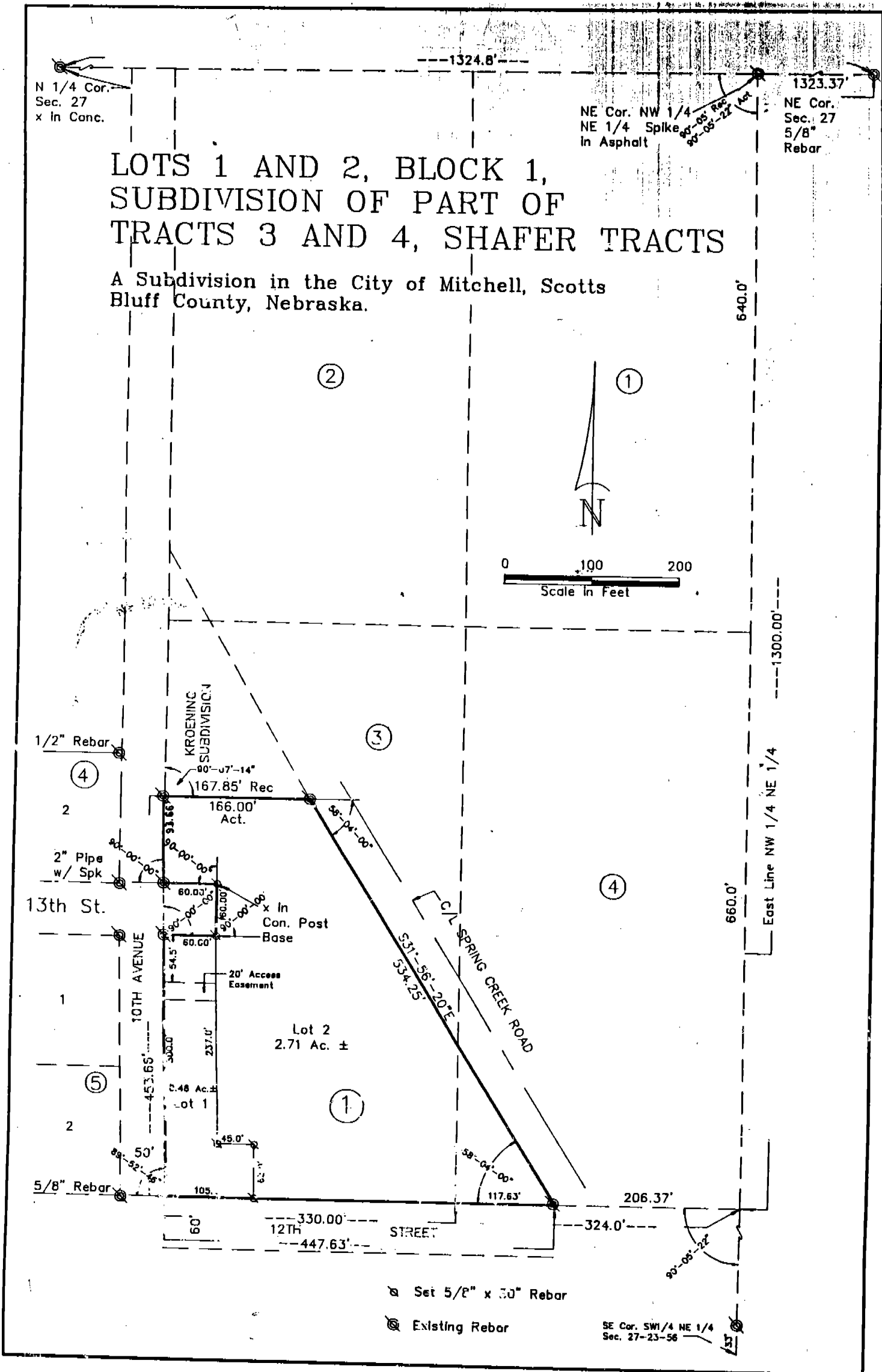


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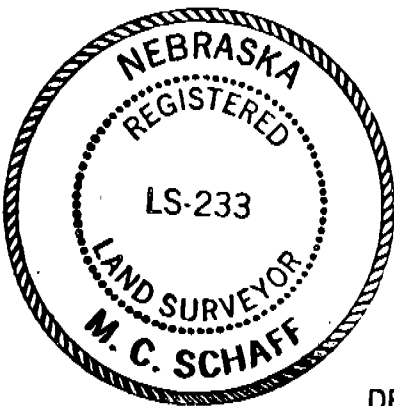
SURVEYOR'S CERTIFICATE

I, M. C. Schaff, a Nebraska Registered Land Surveyor, hereby certify that I have surveyed and prepared a plat of Lots 1 and 2, Block 1, Subdivision of part of Tracts 3 and 4, Shafer Tracts, a subdivision of part of the Southwest Quarter of the Northeast Quarter of Section 27, Township 23 North, Range 56 West of the 6th P. M., Scotts Bluff County, more particularly described as follows:

With reference to the Northeast Corner of the Northwest Quarter of the Northeast Quarter of Section 27, thence South, on the East line of the Northwest Quarter of the Northeast Quarter, a distance of 1300.00 feet; thence a deflection angle right of 90 degrees 05 minutes 22 seconds, a distance of 206.37 feet to the Point of Beginning; thence continuing on the last described course, a distance of 447.63 feet; thence a deflection angle right of 89 degrees 52 minutes 46 seconds, a distance of 300.00 feet; thence a deflection angle right of 90 degrees 00 minutes 00 seconds, a distance of 60.00 feet; thence a deflection angle left of 90 degrees 00 minutes 00 seconds, a distance of 60.00 feet; thence a deflection angle left of 90 degrees 00 minutes 00 seconds, a distance of 60.00 feet; thence a deflection angle right of 90 degrees 00 minutes 00 seconds, a distance of 93.66 feet to the South Line of Kroening Subdivision; thence a deflection angle right of 90 degrees 07 minutes 14 seconds, a distance of 166.00 feet along the South line of Kroening Subdivision; thence a deflection angle right of 58 degrees 04 minutes 00 seconds, a distance of 534.25 feet to the Point of Beginning, containing an area of 3.19 acres, more or less.

That the accompanying plat is a true delineation of such survey and subdivision drawn to a scale of 100 feet to the inch and that all dimensions are in feet and decimals. That all block and lot corners are marked with 5/8" x 30" iron rods. That each lot and block bears its own number. That the dashed lines shown on the plat are for orientation purposes only and that the boundary of the subdivision is shown on the plat with a heavy solid line.

WITNESS MY HAND AND SEAL this 15th day of August, 19 89.



FOR THE FIRM OF M. C. SCHAFF AND ASSOCIATES, INC.

M. C. Schaff
M. C. Schaff, Nebraska Registered Land Surveyor, L. S. 233

DEDICATION AND OWNER'S STATEMENT

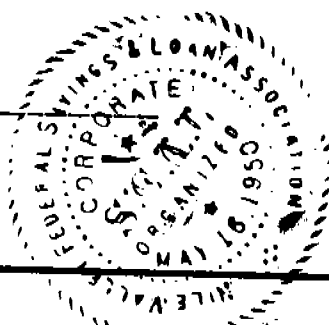
We, the undersigned, being the owner of that part of the Southwest Quarter of the Northeast Quarter of Section 27, Township 23 North, Range 56 West of the 6th P. M., Scotts Bluff County, Nebraska, as described in the foregoing "Surveyor's Certificate" and shown on the accompanying plat have caused such real estate to be surveyed and platted as Lots 1 and 2, Block 1, Subdivision of Part of Tracts 3 and 4, Shafer Tracts.

That the foregoing subdivision is made with the free consent and in accordance with the desires of the undersigned owner.

We hereby dedicate the access easement to the use and benefit of the public.

NILE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION

Jerold L. Green
Jerold L. Green
Executive Vice-President



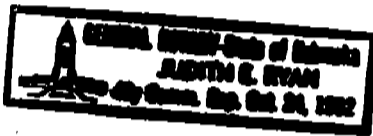
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ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss
COUNTY OF SCOTTS BLUFF }

Before me, a Notary Public, qualified and acting in said County, personally came Jerold L. Green, Executive Vice President of Nile Valley Federal Savings and Loan Association to me known to be the identical person whose signature is affixed to the foregoing "Owner's Statement" and acknowledged the execution thereof to be his voluntary act and deed, and the voluntary act and deed of said Association.

WITNESS MY HAND AND NOTARIAL SEAL this 15th day of August, 19 89



Justin C. Ryan
Notary Public

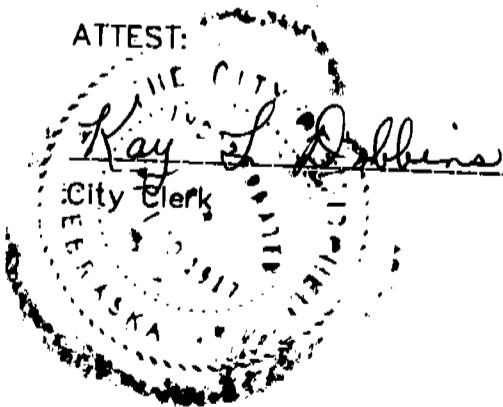
My Commission Expires: October 24, 1992

APPROVAL AND ACCEPTANCE

The foregoing Lots 1 and 2, Block 1, Subdivision of Part of Tracts 3 and 4, Shafer Tracts, hereby approved by the Mayor and City County Council of the City of Mitchell, Nebraska, this 11th day of September, 19 89.

[Signature]
Mayor

ATTEST:



NUM. B
GEN. 1
PICT. _____
(COMPARED) _____

State of Nebraska, Scotts Bluff County ss.
Entered in Numerical Index and filed for record the 13 day of September, 19 89 at 4:05 o'clock P.M., and recorded in Book 190 of Deeds on page 501
Mary Jo Lillis
Register of Deeds
By _____ Deputy