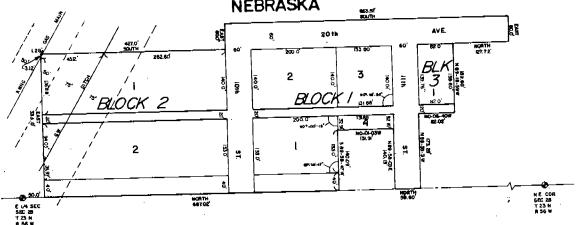
৳ filed 4 day of Novembe o'clock . on Numerical Index SCOTTS BLUFF COUNTY OF NEBRASKA Book .⊑ ąŧ 19.77. STATE 쥷

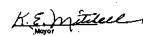
ADDITION RIVERSIDE lst. LOTS 1-4 BLK 1, LOTS 182 BLK 2, LOT I BLK 3
SCOTTS BLUFF COUNTY
NEBRASKA



SCALE I 100

APPROVALS BY:

The above plat and acceptance by the Mayor & City Council of City of Mitchell by resolution duly passed this ______day





CERTIFICATE OF DEDICATION

The undersigned, RIVERSIDE DEVELOPMENT, INC., a Nebraskal corporation, being owner of a part of the SI/2 NE V4 of Section 28, T 23 N, R 55W of the 6th P.M., Scotts Bluff County, Nebraska, has caused said land to be surveyed and platted as RIVERSIDE FIRST ADDITION, Scotts Bluff County, Nebraska, as as shown on the above plat and Surveyer's Certificate, here by dedicate the streets, avenues and alleys designated upon and referred to in said plat to the use and benefit of the public. The foregoing subdivission of real estale, the streets, avenues, drives, alleys and assements as appear on the plat, is made with the free consent in accordance with the desire of the undersigned owner.

DATED this 3/ day of Jolehan 1977.

RIVERSIDE DEVELOPMENT, INC.

STATE OF NEBRASKA, SCOTTS B. County of the c corporation was thereto affixed by its duthordy.

ess my hand and Notarial. Seal the day and year above written



NOTARY PUBLIC

NORMA J THURLOW GENERAL NOTARY STATE OF MEGRASIA My Commission Exp. June 40, 1951

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CERTIFICATE OF SURVEYOR

I, CHARLES A McCLANAHAN, of Scottsbuff, Nb., a registered land surveyor of the State of Nebraska, do bereby certify that I have surveyed a tract of land, located in S 1/2 of the NE 1/4, Section 28, Township 23 North, Range 56 Wast, of the 6th P.M., Scotts Bluff County, Nebraska , more particularly described as follows: Commencing at the Southeast corner of the NE 1/4, of each Section 28, thence North along the East line of said Section 28, for 50.0 feet, to the point of beginning of said tract; thence North along the East line of said Section 28, for 687.02 feet, thence South 89° 59' 47" West, for 140.09 feet, thence North 0" 01' 03" West for 131.91 feet, thence North 89" 53' 03" East for 140.13 feet to a point on the East line of said Section 28, thence North along the East line of said Section 28, for 59.60 feet, thence North 89° 58' 31° West, for 173.25 feet, thence North 0° 06' 40" West, for 82.02 feet, thence North 89" 18' 59" West, for 159.60 feet, thence North, for 127.72 feet, thence West, for 60.0 feet, thence South, for 663.52 feet, thence East, for 60.0 feet, thence South, for 427.0 feet, thence East, for 333.0 feet to the point of beginning, containing 7.512 acres, more



Charles a mi Clama De CHARLES A MCGLANAHAN 7. <u>1.</u> 1.

day of October

