

FLEXIBLE HINGE
PATENTED
L. L. BROWN & SONS PAPER CO.
LINEN & LEADER

95337 *** K-B PRINTING Co. *** OMAHA

Terry Carpenter, Inc.

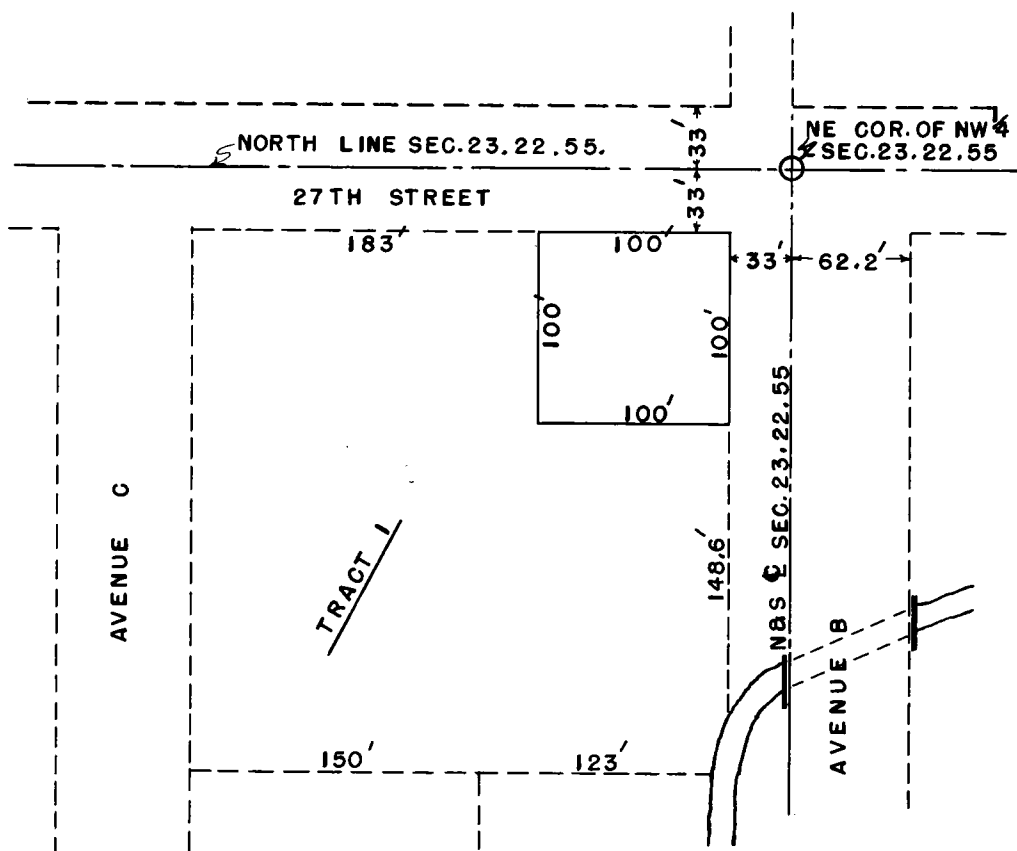
State of Nebraska, Scotts Bluff County, ss.

To

Entered on Numerical Index and filed for record the 24th day of November 1939 at 2 o'clock P. M. and recorded in Book 39 of Deeds on Page 359.

The Public

E. L. Truax, Register of Deeds



I HEREBY CERTIFY THAT ON THE 28TH DAY OF OCT. 1939 I ACCURATELY SURVEYED PART OF TRACT I. BEATTY TRACTS, INCLUSIVE TO THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA. SITUATED ON A PART OF THE N.E. 1/4 OF THE NW 1/4 OF SEC. 23 TOWNSHIP 22 NORTH RANGE 55 WEST OF THE 6TH P.M. IN SCOTTS BLUFF COUNTY, NEBRASKA. MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FT. SOUTH AND 33 FT. WEST OF THE N.E. CORNER OF THE NW 1/4 OF SEC. 23 TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M. THENCE SOUTH 100 FT. THENCE WEST 100 FT. THENCE NORTH 100 FT. THENCE EAST 100 FT. PARALLEL TO THE NORTH LINE OF SEC. 23, 22, 55. TO THE POINT OF BEGINNING. THAT THE ABOVE PLAT IS A CORRECT DELINEATION OF SAID SURVEY DRAWN TO A SCALE OF 50 FEET TO THE INCH. IRON STAKES ARE DRIVEN 30 INCHES INTO THE GROUND AT EACH OF THE FOUR CORNERS DESCRIBED ABOVE. THAT THE TRACT OF LAND DESCRIBED IS ACCURATELY STAKED OFF AND THE DIMENSIONS THEREOF INDICATED ON THE PLAT IN FEET AND FRACTIONS OF FEET

WITNESS MY HAND THIS 4TH DAY OF NOV. 1939 A.D.

ALLAN G. OGILVY ENGINEER

THIS CERTIFYS THAT THE UNDERSIGNED TERRY CARPENTER INC. IS THE OWNER OF THAT PART OF TRACT I. BEATTY TRACTS LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SEC. 23 TOWNSHIP 22 NORTH RANGE 55 WEST OF THE 6TH P.M. MENTIONED IN THE FOREGOING ENGINEERS CERTIFICATE AND SHOWN ON THE ABOVE PLAT AS THE LAND ON WHICH TRACT I INCLUSIVE OF BEATTY TRACTS TO SCOTTSBLUFF IS LOCATED: THAT THE SAID OWNER HAS CAUSED THE SAID LAND TO BE SURVEYED AND PLATTED AS SHOWN: THAT THE STREETS SHOWN ON THE PLAT ARE HEREBY DEDICATED TO THE PUBLIC USE. IN TESTIMONY WHEREOF THE SAID OWNER HAS EXECUTED THESE

PRESENTS THIS 4TH DAY OF NOV. 1939 A.D.

MARTHA HILLEREGE
WITNESS

TERRY CARPENTER INC.
TERRY CARPENTER PRESIDENT

SEAL

STATE OF NEBRASKA)
SCOTTS BLUFF COUNTY) ss

ON THIS 4TH DAY OF NOV. 1939 A.D. BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED TERRY CARPENTER PRESIDENT OF TERRY CARPENTER INC. PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND THEN AND THERE ACKNOWLEDGED THE SAID INSTRUMENT AND THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS PRESIDENT OF TERRY CARPENTER INC. AND THE VOLUNTARY ACT AND DEED OF SAID TERRY CARPENTER INC.

WITNESS MY HAND AND SEAL ON THE DAY AND YEAR LAST ABOVE WRITTEN

MY COMMISSION EXPIRES SEPT. 27, 1945.

JOHN F. TOOPS
NOTARY PUBLIC

THE WITHIN PLAT WAS SUBMITTED TO AND APPROVED BY THE MAYOR AND COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBR. THIS 7TH DAY OF NOV. 1939.

WITNESS MY HAND AND OFFICIAL SEAL OF SAID CITY.

SEAL

ATTEST: H. E. BROWN
CITY CLERK

A. T. HOWARD
MAYOR