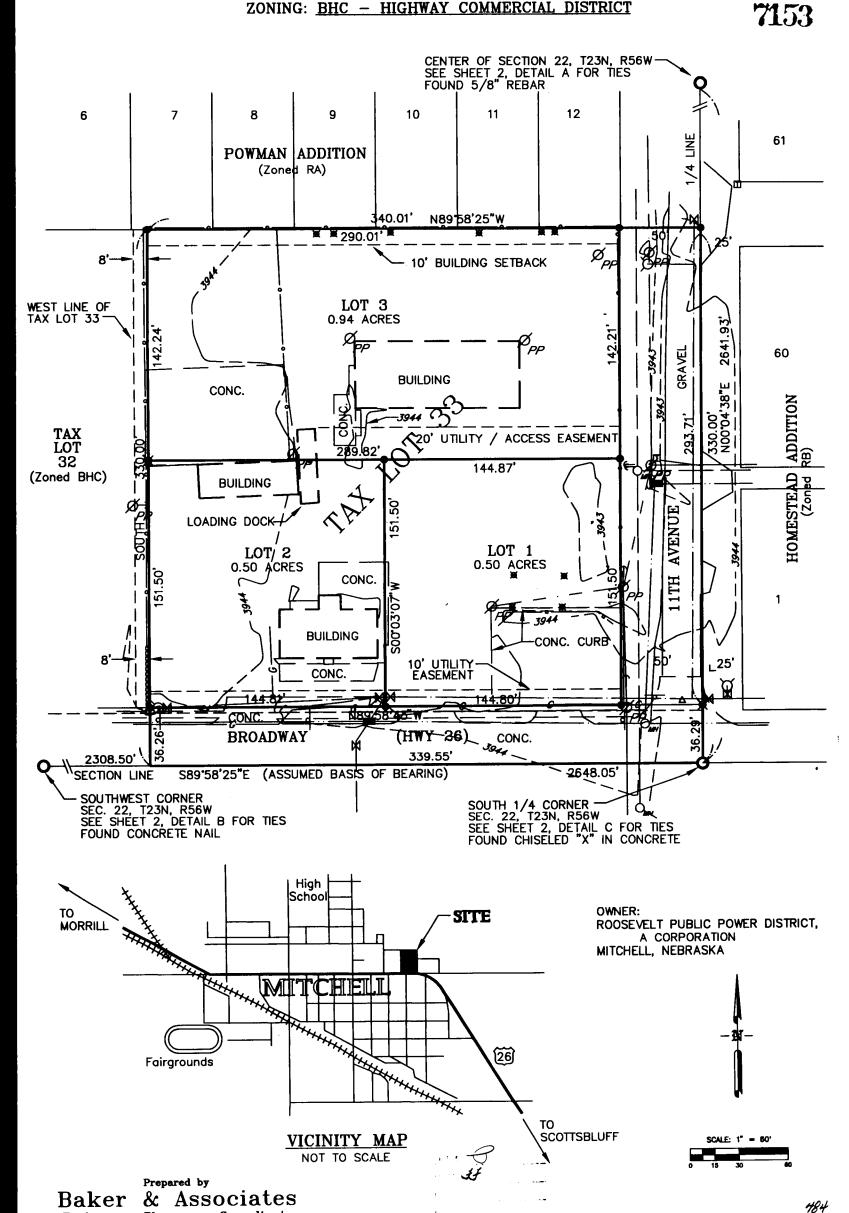
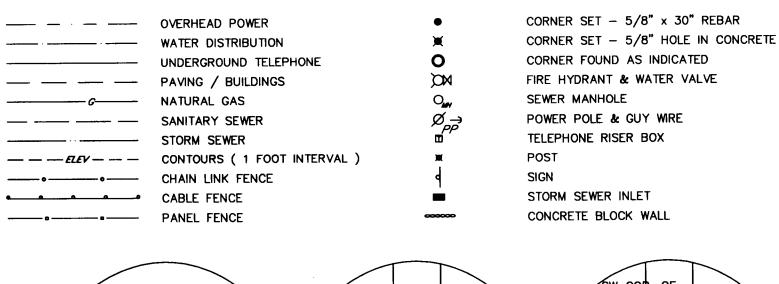
OCTOBER 1996

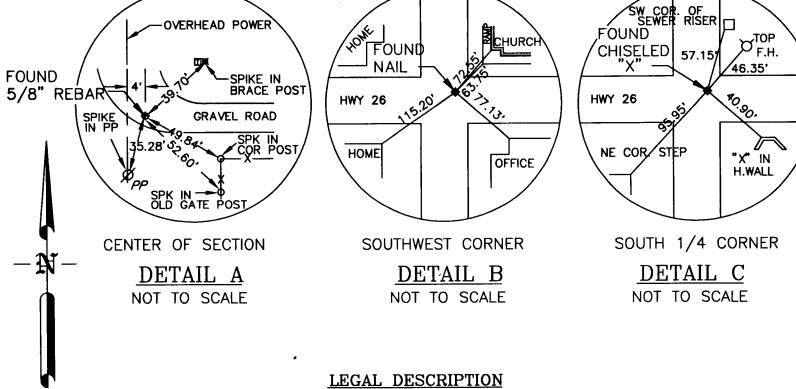
PLAT OF
LOTS 1, 2, & 3, FIRST SECURITY SUBDIVISION,
MITCHELL, SCOTTS BLUFF COUNTY, NEBRASKA
ZONING: BHC - HIGHWAY COMMERCIAL DISTRICT



Engineers Planners Consultants Scottsbluff, Nebraska

7153





Tax Lot 33, except the west eight (8) feet, in the Southeast Quarter of the Southwest Quarter (SE1/4,SW1/4) of Section 22, Township 23 North, Range 56 West of the 6th Principle Meridian, Mitchell, Scotts Bluff County, Nebraska, more particularly

described as follows:

Commencing at the Southwest corner of Section 22, T 23 N, R 56 W, 6th P.M.; thence S 89° 58' 25" E (assumed basis of bearing) a distance of 2308.50 feet along the south line of said Section 22 to the POINT OF BEGINNING of this description; thence continuing S 89° 58' 25" E along said south line of Section 22 a distance of 339.55 feet to the southeast corner of said SE1/4,SW1/4 of Section 22; thence N 00° 04' 38" E along the east line of said SE1/4,SW1/4 of Section 22 a distance of 330.00 feet to the southeast corner of Powman Addition; thence N 89° 58' 25" W along the south line of said Powman Addition a distance of 340.01 feet to a point eight (8) feet distant from the northwest corner of said Tax Lot 33; thence South a distance of 330.00 feet on a line eight (8) feet distant from and parallel to the west line of said Tax Lot 33, to the point line eight (8) feet distant from and parallel to the west line of said Tax Lot 33, to the point of beginning, containing 2.574 acres more or less. SURVEYOR'S CERTIFICATE I, Donald A. Brush, Nebraska Land Surveyor No. 511, do here by certify that the above described tract of land was surveyed by me; that the accompanying plat represents a correct delineation of said survey drawn to a scale of 60 feet to the inch;

WITNESS MY HAND AND SEAL this 3rd day of October, 1996. LS SURVE ON SURVE Donald a. Buch Donald A. Brush Nebraska Land Surveyor No. 511

that the accompanying plat was prepared under my direct supervision; that the areas are as shown; that the bearings are assumed; that the distances are given in feet and

decimals of a foot; that all monuments were found or set as indicated.



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OWNER'S STATEMENT

Roosevelt Public Power District, a corporation in the State of Nebraska, being the Owner of Tax lot 33, except the west eight (8) feet, in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section 22, Township 23 North, Range 56 West of the 6th Principle Meridian, Mitchell, Scotts Bluff County, Nebraska, as described in the foregoing Legal Description and shown on the accompanying plat, have caused such real estate to be platted as LOTS 1, 2, & 3, FIRST SECURITY SUBDIVISION, Mitchell, Scotts Bluff County, Nebraska, as shown on the accompanying plat.

The streets and easements shown on and referred to in the plat are hereby dedicated to the use and benefit of the public.

The foregoing plat is made with our free consent and in accordance with the desires of the Owner.

Dated this 8th day of Ct , 1996.

ROOSEVELT PUBLIC POWER DISTRICT, a corporation in the State of Nebraska.

By: Jack Mitchell, Manager

ACKNOWLEDGMENT

SCOTTS BLUFF COUNTY)

STATE OF NEBRASKA

SS.

Before me, a Notary public, qualified and acting in said County, personally came Jack Mitchell, Manager of Roosevelt Public Power District, a corporation, known to me to be the identical person who signed the foregoing "Owner's Statement" and acknowledged the execution thereof to be his voluntary act and deed. WITNESS MY HAND AND NOTARIAL SEAL THIS State day of Oct . . . , 1996.

My Commission Expires:

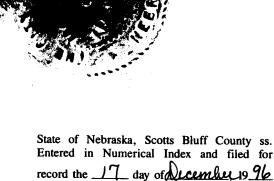
STATE OF NEBRASKA Commission Expires June **30**, 2000

APPROVAL AND ACCEPTANCE BY CITY COUNCIL

The foregoing plat of LOTS 1, 2, & 3, FIRST SECURITY SUBDIVISION, Mitchell, Scotts Bluff County, Nebraska, was approved and accepted by the Mayor and City Council of the City of Mitchell, Nebraska, by Resolution duly passed this LOCH day of https://doi.org/1996.

Attest: <u>Maron K. Miller</u> Sharon Miller, City Clerk

SEAL



at 11:10 o'clock AM., and recorded in Book 211 of Aceds on page 484 Register of Deeds _____Deputy

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