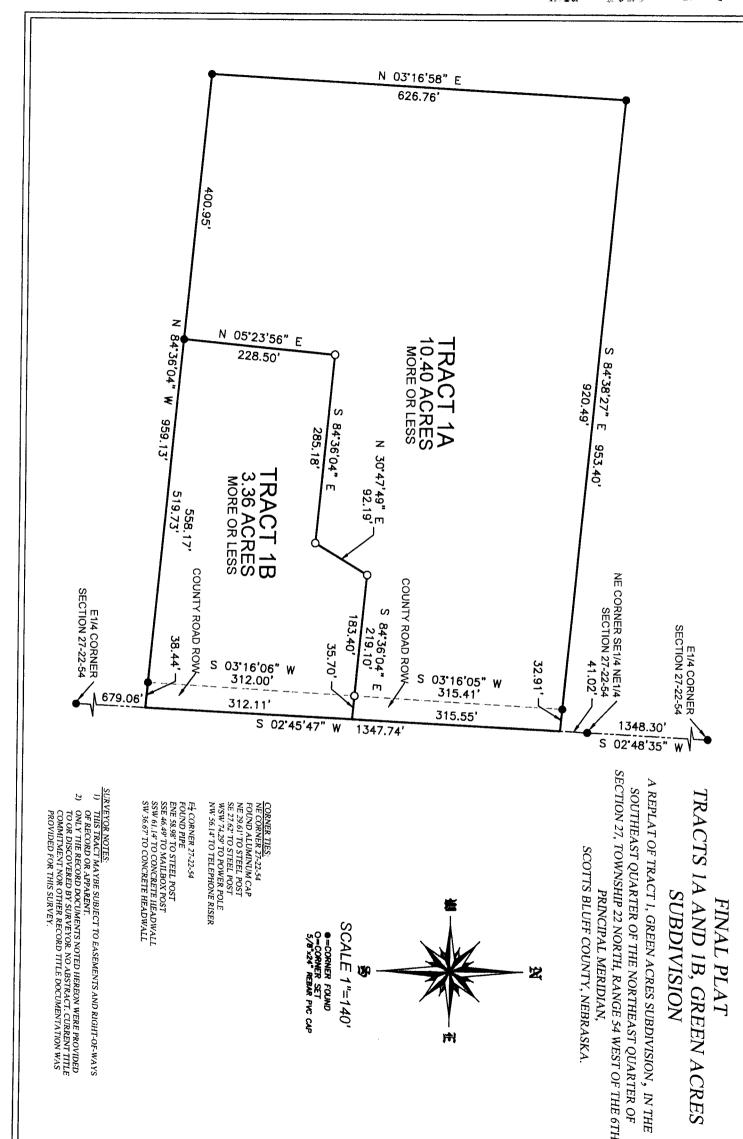


NUM PAGES <u>3</u>	
DOC TAX PD CHG _ FEES 22 00 PD CHG L	RET COMPUTER ()
rotal <u>22.00</u> REC'D <u>Scotts Bluff County</u> I RET <u>FOR Office 11.00</u>	BUSY ZONNY IMAGED_

**RECORDED** SCOTTS BLUFF COUNTY, NE

REGISTER OF DEEDS

#### THIS PAGE INCLUDED FOR INDEXING PURPOSES



# CORNER TIES: NE CORNER 77-22-54 FOUND ALUMINUM CAP NE 29.61' TO STEEL POST SE 27.62' TO STEEL POST WSW 74.29' TO POWER POLE NW 56.14' TO TELEPHONE RISER

SCALE 1"=140"

=CORNER FOUND
O=CORNER SET
5/8"x24" REBAR PVC CAP

E‡ CORNER 27-22-54
FOUND PIPE
ENE 58.98' TO STEEL POST
SSE 46.49' TO MAILBOX POST
SSW 61.14' TO CONCRETE HEADWALL
SW 36.67' TO CONCRETE HEADWALL

SURVEYOR NOTES:

1) THIS TRACT MAYBE SUBJECT TO EASEMENTS AND RIGHT-OF-WAYS
OF RECORD OR APPARENT.

2) ONLY THE RECORD DOCUMENTS NOTED HEREON WERE PROVIDED
TO OR DISCOVERED BY SURVEYOR NO ABSTRACT. CURRENT TITLE
COMMITMENT NOR OTHER RECORD TITLE DOCUMENTATION WAS
PROVIDED FOR THIS SURVEY.

SHEET 1 OF 2

PROJECT: GREEN ACRES REPLAT 27-22-54 JUDSON HALL SCOTTSBLUFF, NEBRASKA

**ACCUSTAR SURVEYING** 

30601 COUNTY ROAD 17 PHONE: (308) 623-0197

MITCHELL, NE 69357 CELL: (308) 631-0737

SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF

SCOTTS BLUFF COUNTY, NEBRASKA PRINCIPAL MERIDIAN,

室

1"=140 Dete: JALY 17, 2923 Dwn Bly SMS

TRACTS 1A AND 1B, GREEN ACRES

FINAL PLAT

SUBDIVISION

### OWNER'S CERTIFICATE:

I BEING THE UNDERSIGNED, BEING THE OWNER OF TRACT I. GREEN ACRES SUBDIVISION, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT, HAVE CAUSED SAID REAL ESTATE TO BE SURVEYED AND PLATTED AS: TRACTS 1A AND 1B, GREEN ACRES SUBDIVISION, A REPLAT OF TRACT I, GREEN ACRES SUBDIVISION, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA.

THE FOREGOING, TRACTS IA AND IB, GREEN ACRES SUBDIVISION, IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE UNDERSIGNED OWNERS

JUDSON ROBERT HALL, II CKNOWLEDGMENT: RUA IUSA

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF )

BEFORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN SAID COUNTY, PERSONALLY CAME JUDSNO ROBERT HALL, II AND JENNA L. HALL, HUSBAND AND WIFE, TO ME KNOWN TO BE THE IDENTICAL PERSONS WHOSE SIGNATURES ARE AFFIXED TO THE FOREGOING "OWNER'S STATEMENT" AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY NOTORIAL SEAL THIS DAY OF

MY COMMISSION EXPIRES: 11-20-27 NOTARY PUBLIC

General Notary - State of Nebraska **BOBBIE DENDY** 

Comm. Exp. Nov. 20, 2027

ADMINISTRATIVE SUBDIVISION APPROVAL: THE FOREGOING PLAT OF TRACTS IA AND IB, GREEN ACRES SUBDIVISION, A REPLAT OF TRACT I, GREEN ACRES SUBDIVISION, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 22 NORTH, RANGE 34 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, IS HEREBY APPROVED BY WILLIAM C. MABIN, ZONING ADMINISTRATOR FOR SCOTTS BLUFF COUNTY,

WITNESS NAY HAND AND SEAL THIS A DAY OF

WILLIAM C. MABIN, ZONING ADMINISTRATOR

ACKNOWLEDGMENT:

STATE OF NEBRASKA )
COUNTY OF SCOTTS BLUFF)

BEFORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN SAID COUNTY, PERSONALLY CAME WILLIAM C. MABIN, SCOTTS BLUFF COUNTY, NEBRASKA, ZONING DIRECTOR, TO ME KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED TO THE FOREGOING "ADMINISTRATIVE SUBDIVISION APPROVAL" AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED

WITNESS MY NOTORIAL SEAL THIS DAY OF

MY COMMISSION EXPIRES: NOTARY PUBLIC

General Notary - State of Nebraska My Comm. Exp. Feb. 19, 2027 CHERI L. DELONG

### TRACTS 1A AND 1B, GREEN ACRES SUBDIVISION $FINAL\ PLAT$

SECTION 27, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH A REPLAT OF TRACT I, GREEN ACRES SUBDIVISION, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF PRINCIPAL MERIDIAN,

SCOTTS BLUFF COUNTY, NEBRASKA

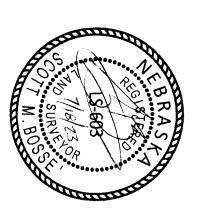
## SURVEYOR'S CERTIFICATE:

IN THE SOUTHEAST QUARTÉR OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS GREEN ACRES SUBDIVISION, A REPLAT OF TRACT I, GREEN ACRES SUBDIVISION, I, SCOTT M. BOSSE', NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN SURVEY DRAWN TO A SCALE OF 140 FEET TO THE INCH; THAT SAID SURVEY AND BLUFF COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING DRAWING; BOUNDARY IS DEPICTED BY A THICKENED SOLID LINE. FOOT; AND THE MONUMENTS WERE FOUND OR SET AS INDICATED AND THE DRAWING WAS CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THAT THE ACCOMPANYING DRAWING IS A CORRECT DELINEATION OF SAID THE LEGAL DESCRIPTION AND PREPARED THE PLAT FOR TRACTS IA AND IB, THE DISTANCES ARE GROUND DISTANCES GIVEN IN FEET AND DECIMALS OF A

WITNESS MY HAND AND SEAL this 18 day of July

2023

NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603 Scott M. Bosse'



PROJECT: GREEN ACCUSTAR SURVEYING

MITCHELL, NE 69357 CELL: (308) 631-0737

JALY 17, 2023

SHEET 2 OF 2

ACRES REPLAT 27-22-54 JUDSON HALL SCOTTSBLUFF, NEBRASKA

30601 COUNTY ROAD 17 PHONE: (308) 623-0197