

2014-5845

INST. 2014 5845

RECORDED  
SCOTTS BLUFF COUNTY, NE

Date 12-18-14 Time 2:10PM

NUM PAGES 2  
 DOC TAX \_\_\_\_\_ PD \_\_\_\_\_ CHG \_\_\_\_\_ RET \_\_\_\_\_  
 FEES 16.00 PD  CHG \_\_\_\_\_ RET \_\_\_\_\_  
 TOTAL 16.00 CK  
 REC'D City of Mitchell  
 RET \_\_\_\_\_  
For Office Use

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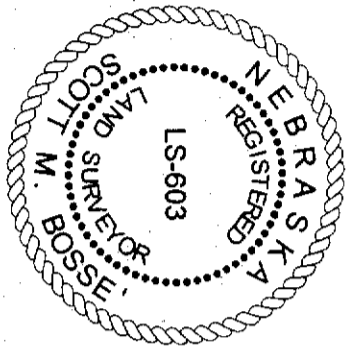
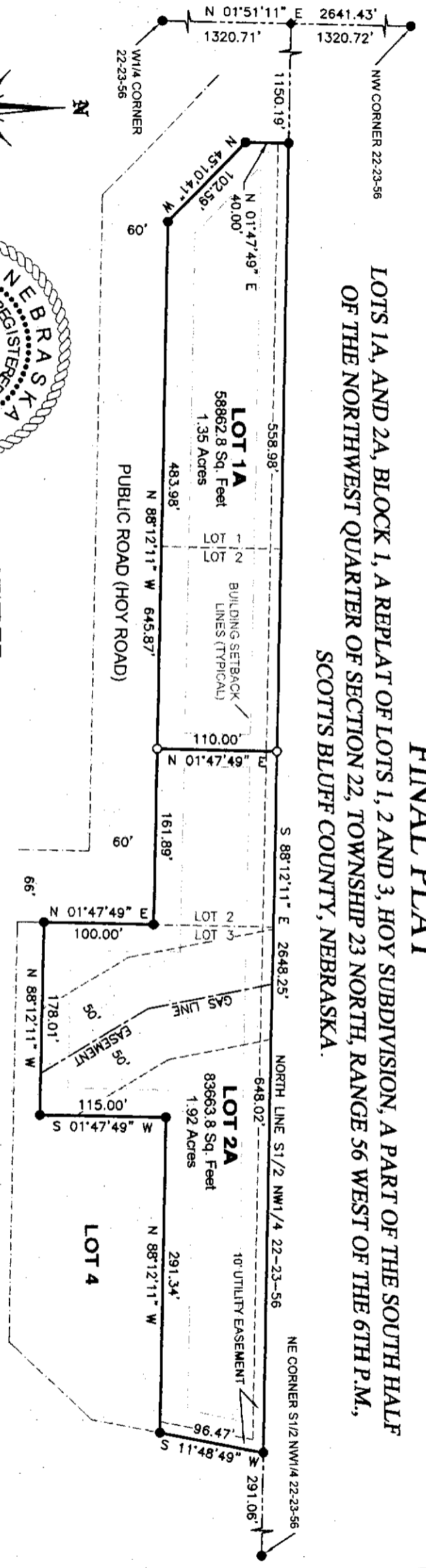
*Jean A. Bauer*

REGISTER OF DEEDS

**THIS PAGE INCLUDED FOR INDEXING PURPOSES**

# FINAL PLAT

## LOTS 1A, AND 2A, BLOCK 1, A REPLAT OF LOTS 1, 2 AND 3, HOY SUBDIVISION, A PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTT'S BLUFF COUNTY, NEBRASKA.



SCALE 1"=120'  
 ●=CORNER FOUND  
 ○=CORNER SET  
 5/8"x24" REBAR PVC CAP  
 ◆=COMPUTED CORNER

**SURVEYOR'S CERTIFICATE:**

I, SCOTT M. BOSSE, NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE FOREGOING PLAT OF LOTS 1A, AND 2A, BLOCK 1, A REPLAT OF LOTS 1, 2 AND 3, HOY SUBDIVISION, A PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTT'S BLUFF COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING DRAWING; THAT THE ACCOMPANYING DRAWING IS A CORRECT DELINEATION OF SAID SURVEY DRAWN TO A SCALE OF 50 FEET TO THE INCH; THAT SAID SURVEY AND DRAWING WAS CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE DISTANCES ARE GROUND DISTANCES GIVEN IN FEET AND DECIMALS OF A FOOT, AND THE MONUMENTS WERE FOUND OR SET AS INDICATED AND THE BOUNDARY IS DEPICTED BY A THICKENED SOLID LINE.

WITNESS MY HAND AND SEAL this 17<sup>th</sup> day of November 2014.

Scott M. Bosse  
 NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603

**OWNERS STATEMENT**

WE, THE UNDERSIGNED, BEING THE OWNERS OF LOTS 1, 2 AND 3, HOY SUBDIVISION, A PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTT'S BLUFF COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT HAVE CAUSED SUCH REAL ESTATE TO BE PLATTED AS LOTS 1A, AND 2A, BLOCK 1, A REPLAT OF LOTS 1, 2 AND 3, HOY SUBDIVISION, A PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 56 WEST OF THE 6TH P.M., SCOTT'S BLUFF COUNTY, NEBRASKA.

DATED THIS 12 DAY OF Nov, 2014.

*David P. Hartline*  
 DAVID P. HARTLINE

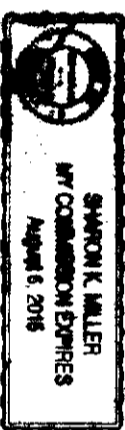
*Danna P. Hartline*  
 DANNA P. HARTLINE

**ACKNOWLEDGMENT**

STATE OF NEBRASKA )  
 COUNTY OF SCOTT'S BLUFF )

BEFORE ME, A NOTARY PUBLIC, QUALIFIED AND ACTING IN SAID COUNTY, PERSONALLY CAME DAVID P. HARTLINE AND DANNA P. HARTLINE, HUSBAND AND WIFE, TO ME KNOWN TO BE THE IDENTICAL PERSONS WHOSE SIGNATURES ARE AFFIXED TO THE FOREGOING "OWNERS STATEMENT" AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY NOTORIAL SEAL THIS 12<sup>th</sup> DAY OF November 2014.



*Sharon K. Miller*  
 SHARON K. MILLER  
 NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-6-2016

THIS IS TO CERTIFY THAT THE FOLLOWING PLAT WAS PRESENTED TO THE CITY OF MITCHELL, NEBRASKA, PLANNING COMMISSION AT A REGULAR MEETING ON THE 2 DAY OF December, 2014 AND WAS APPROVED AND ACCEPTED ON THAT DATE.

*David J. Underhill*  
 DAVID J. UNDERHILL  
 CHAIRMAN

THIS IS TO CERTIFY THAT THE FOLLOWING PLAT WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MITCHELL, NEBRASKA AT A REGULAR MEETING ON THE 9<sup>th</sup> DAY OF November, 2014 AND WAS APPROVED AND ACCEPTED ON THAT DATE.

*Sharon K. Miller*  
 SHARON K. MILLER  
 CITY CLERK

*David Taylor*  
 DAVID TAYLOR  
 MAYOR