



2011-4239

NUM INDEX MC  
COMPUTER C  
PICTURED C  
IMAGED \_\_\_\_\_

RECORDED  
SCOTTS BLUFF COUNTY, NE

Date 8-29-11 Time 3:19 pm  
**Inst. 2011 4239**

*Jean A. Bauer*

REGISTER OF DEEDS

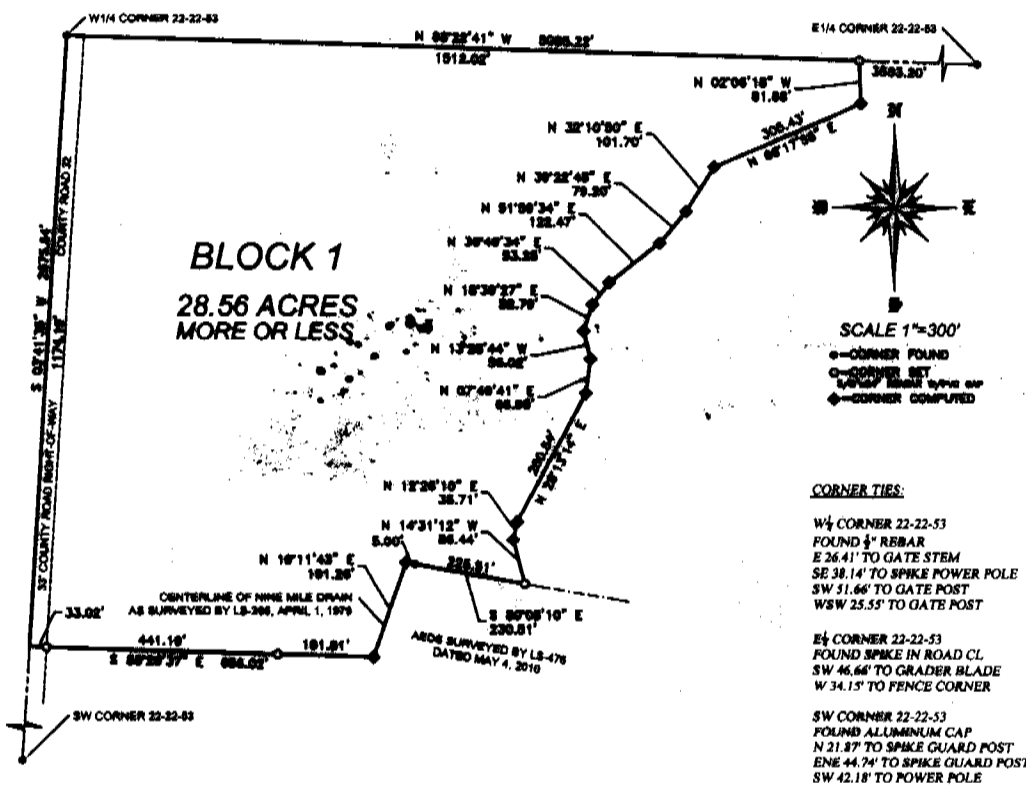
NUM PAGES 2  
DOC TAX \_\_\_\_\_ PD \_\_\_\_\_ CHG \_\_\_\_\_ RET \_\_\_\_\_  
FEES 11.00 PD \_\_\_\_\_ CHG 2 RET \_\_\_\_\_  
TOTAL 11.00  
REC'D William Maben  
RET \_\_\_\_\_

*3 min*

# FINAL PLAT

## BLOCK 1, NINE MILE CREEK SUBDIVISION,

IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 22 NORTH, RANGE 53 WEST OF THE 6TH P.M.,  
SCOTTS BLUFF COUNTY, NEBRASKA.



**LEGAL DESCRIPTION:**

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 22 NORTH, RANGE 53 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 22; THENCE, ON THE WEST LINE OF SAID SECTION 22, S03°41'35"W FOR A DISTANCE OF 1174.19 FEET; THENCE, S88°20'37"E FOR A DISTANCE OF 656.02 FEET; THENCE, N19°11'43"E FOR A DISTANCE OF 191.26 FEET; THENCE, S80°06'10"E FOR A DISTANCE OF 230.51 FEET; THENCE, N14°31'12"W FOR A DISTANCE OF 86.44 FEET; THENCE, N12°26'10"E FOR A DISTANCE OF 35.71 FEET; THENCE, N28°13'14"E FOR A DISTANCE OF 280.84 FEET; THENCE, N07°49'41"E FOR A DISTANCE OF 66.95 FEET; THENCE, N13°25'44"W FOR A DISTANCE OF 56.02 FEET; THENCE, N18°39'27"E FOR A DISTANCE OF 52.79 FEET; THENCE, N36°49'34"E FOR A DISTANCE OF 53.25 FEET; THENCE, N51°59'34"E FOR A DISTANCE OF 122.47 FEET; THENCE, N39°22'45"E FOR A DISTANCE OF 79.20 FEET; THENCE, N32°10'50"E FOR A DISTANCE OF 101.70 FEET; THENCE, N66°17'56"E FOR A DISTANCE OF 305.43 FEET; THENCE, N02°06'18"W TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER, BEING A DISTANCE OF 81.88 FEET; THENCE, ON SAID NORTH LINE, N88°22'41"W FOR A DISTANCE OF 1512.02 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 28.56 ACRES, MORE OR LESS, OF WHICH 0.89 ACRES, MORE OR LESS, IS CONTAINED IN COUNTY ROAD RIGHT-OF-WAY.

<b>SHEET</b> 1 OF 2	<b>PROJECT:</b> NINE MILE CREEK SUBDIVISION MARIA WILSON NEBRASKA	<b>ACCUSTAR SURVEYING</b> 3800 COUNTY ROAD 17 PONDS (304) 623-0197	Scale: 1"=300'
			Date: JUL 28, 2011
		MITCHELL, NE 68367 CELL: (304) 631-0737	Drawn By: JAB
			REVISION:

**FINAL PLAT**  
**BLOCK 1, NINE MILE CREEK SUBDIVISION,**  
IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 22 NORTH, RANGE 53 WEST OF THE 6TH P.M.,  
SCOTTS BLUFF COUNTY, NEBRASKA.

**SURVEYOR'S CERTIFICATE:**

I, SCOTT M. BOSSE, NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE LEGAL DESCRIPTION AND SHOWN ON THE ACCOMPANYING DRAWING; THAT THE ACCOMPANYING DRAWING IS A CORRECT DELINEATION OF SAID SURVEY DRAWN TO A SCALE OF 300 FEET TO THE INCH; THAT SAID SURVEY AND DRAWING WAS CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE DISTANCES ARE GROUND DISTANCES GIVEN IN FEET AND DECIMALS OF A FOOT; AND THE MONUMENTS WERE FOUND OR SET AS INDICATED AND THE BOUNDARY IS DEPICTED BY A THICKENED SOLID LINE.

WITNESS MY HAND AND SEAL this 22<sup>nd</sup> day of July, 2011.

  
Scott M. Bosse  
NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603



**OWNER'S STATEMENT:**

I BEING THE UNDERSIGNED, BEING THE OWNER OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 22 NORTH, RANGE 53 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, AS DESCRIBED IN THE FOREGOING "SURVEYOR'S CERTIFICATE" AND SHOWN ON THE ACCOMPANYING PLAT, HAVE CAUSED SAID REAL ESTATE TO BE SURVEYED AND PLATTED AS: BLOCK 1, NINE MILE CREEK SUBDIVISION.


THE FOREGOING, NINE MILE CREEK SUBDIVISION, IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE UNDERSIGNED OWNER.

  
NATHA J. WILKINSON

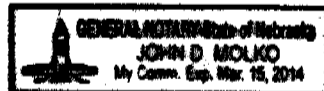
**ACKNOWLEDGMENT:**

STATE OF NEBRASKA )  
COUNTY OF SCOTTS BLUFF )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 26<sup>th</sup> DAY OF July, 2011.

  
NOTARY PUBLIC

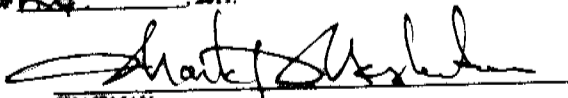
MY COMMISSION EXPIRES: 3/15/2014



**APPROVAL AND ACCEPTANCE:**

THE ACCOMPANYING PLAT WAS APPROVED BY THE PLANNING COMMISSION OF SCOTTS BLUFF COUNTY, NEBRASKA, THIS 9<sup>th</sup> DAY OF August, 2011.

THE ACCOMPANYING PLAT WAS APPROVED BY THE COUNTY COMMISSIONERS OF SCOTTS BLUFF COUNTY, NEBRASKA, THIS 15 DAY OF Aug., 2011.

  
CHAIRMAN

SHEET 2 OF 2	PROJECT: NINE MILE CREEK SUBDIVISION NATHA WILKINSON NEBRASKA, NEBRASKA	ACCUSTAR SURVEYING 30801 COUNTY ROAD 17 PHONE: (308) 633-0407 MITCHELL, NE 68307 CELL: (308) 631-0737	Date: JULY 26, 2011 Drawn By: SM
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