

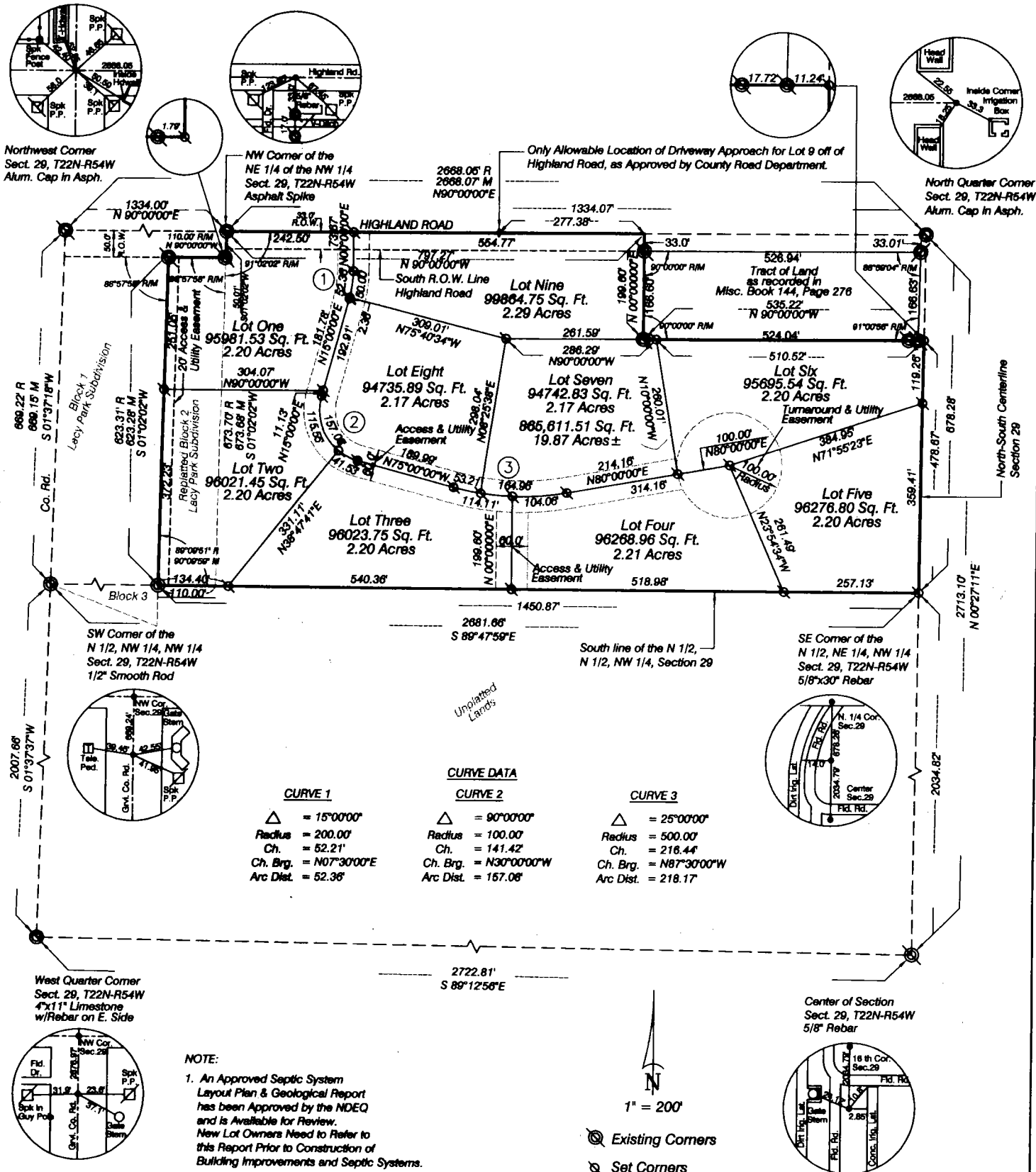
NUM PAGES 3
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 REC'D Rick - M.C. Schaff

NUM. INDEX 8-3 RECORDED
 COMPUTER ✓ SCOTTS BLUFF COUNTY, NE
 PICTURED ✓ '00 MAY 22 PM 12 23
 IMAGED _____

Jean A. Bauer

LOTS ONE THROUGH NINE REGISTER OF DEEDS DEERE VALLEY SUBDIVISION

A SUBDIVISION OF REPLATTED BLOCK 2, LACY PARK SUBDIVISION AND UNPLATTED LANDS
 SITUATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 22 NORTH, RANGE 54 WEST
 OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA.



NOTE:

1. An Approved Septic System Layout Plan & Geological Report has been Approved by the NDEQ and is Available for Review. New Lot Owners Need to Refer to this Report Prior to Construction of Building Improvements and Septic Systems.
2. All Water Well and Septic System Construction shall be installed in Accordance with County and State Regulations.

1" = 200'

Existing Corners
 Set Corners
 R Record Distance
 M Measured Distance

LOTS 1 THROUGH 9
DEERE VALLEY SUBDIVISION
SCOTTS BLUFF COUNTY, NEBRASKA
SHEET 2 OF 3

SURVEYOR'S CERTIFICATE

I, Kelly A. Beatty, a Nebraska Registered Land Surveyor, hereby certify I have surveyed and prepared a plat of LOTS 1 THROUGH 9, DEERE VALLEY SUBDIVISION, A SUBDIVISION OF REPLATTED BLOCK 2, LACY PARK SUBDIVISION AND UNPLATTED LANDS, situated in the Northeast Quarter of the Northwest Quarter of Section 29, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska, more particularly described as follows:

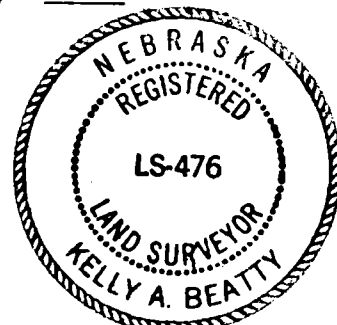
Commencing at the Northwest Corner of said Section 29, thence easterly on the north line of Section 29, on an assumed bearing of N90°00'00"E, a distance of 1334.00 feet, to the Northwest Corner of the Northeast Quarter of the Northwest Quarter of Section 29, said point also being the Point of Beginning, thence bearing S01°02'02"W, on the northerly extension of the east line of Block 2, Lacy Park Subdivision, a distance of 50.01 feet, to the point of intersection with the south right of way line of Highland Road, thence bearing N90°00'00"W, on the south right of way line of Highland Road, a distance of 110.00 feet, to the Northwest Corner of Block 2, Lacy Park Subdivision, thence bearing S01°02'02"W, on the west line of Block 2, Lacy Park Subdivision, a distance of 623.28 feet, as measured, to the Southwest Corner of Block 2, Lacy Park Subdivision, said point also being on the south line of the North Half of the North Half of the Northwest Quarter of Section 29, thence bearing S89°47'59"E, on the south line of the North Half of the North Half of the Northwest Quarter of Section 29, a distance of 1450.87 feet, to the point of intersection with the east line of the Northwest Quarter of Section 29, thence bearing N00°27'11"E, on the east line of the Northwest Quarter of Section 29, a distance of 478.67 feet, to the point of intersection with the easterly extension of the south line of a Tract of Land as described in Miscellaneous Book 144, Page 276, Scotts Bluff County Register of Deeds Office, thence bearing N90°00'00"W, on the south line of said Tract of Land, a distance of 535.22 feet, to the Southwest Corner of said Tract of Land, thence bearing N00°00'00"E, on the west line of said Tract of Land, a distance of 199.60 feet, to the point of intersection with the north line of Section 29, thence bearing N90°00'00"W, on the north line of Section 29, a distance of 797.27 feet, to the Point of Beginning, containing an area of 19.87 acres, more or less.

That the accompanying plat is a true delineation of said survey drawn to a scale of 200 feet to the inch. That all dimensions are in feet and decimals. That each lot and block has its own number. That the boundary of the plat is shown with a heavy solid line with dashed line being for orientation purposes only. That all corners found or set are marked as shown.

WITNESS MY HAND AND SEAL THIS 1st DAY OF May, 20 00.
FOR THE FIRM OF M.C. SCHAFF AND ASSOCIATES, INC.

[Handwritten Signature]

Kelly A. Beatty, Nebraska Registered Land Surveyor. L.S. 476



OWNER'S STATEMENT

I, the undersigned, being the owner of that part of the Northeast Quarter of the Northwest Quarter of Section 29, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska, as described in the foregoing 'Surveyor's Certificate' and shown on the accompanying plat have caused such real estate to be platted as LOTS 1 THROUGH 9, DEERE VALLEY SUBDIVISION, situated in the Northeast Quarter of the Northwest Quarter of Section 29, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska.

That the foregoing plat is made with the free consent and in accordance with the desires of the undersigned owner. I hereby dedicate the road right of way and access and utility easements shown on the plat to the use and benefit of the public.

Dated this 2nd day of May, 20 00.

Greenland Acres, Inc.
A Nebraska Corporation

[Handwritten Signature]
Roger Frank, President

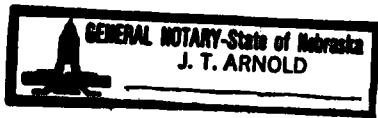
LOTS 1 THROUGH 9
DEERE VALLEY SUBDIVISION
SCOTTS BLUFF COUNTY, NEBRASKA
SHEET 3 OF 3

ACKNOWLEDGMENT

STATE OF NEBRASKA)
COUNTY OF SCOTTS BLUFF)

Before me, a Notary Public, qualified and acting in said County, personally came Roger Frank, President, Greenland Acres, Inc., A Nebraska Corporation, to me known to be the identical person whose signature is affixed to the foregoing 'Owner's Statement' and acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of Greenland Acres Inc., A Nebraska Corporation.

WITNESS MY HAND AND SEAL THIS 2ND DAY OF MAY, 2000.



[Handwritten Signature]
Notary Public

My Commission Expires 3-15-2002

APPROVAL AND ACCEPTANCE

The foregoing plat of LOTS 1 THROUGH 9, DEERE VALLEY SUBDIVISION, situated in the Northeast Quarter of the Northwest Quarter of Section 29, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska, is hereby approved by the Scotts Bluff County Board of Commissioners, by resolution duly passed this 15th day of May, 2000. Conditioned upon the fact Scotts Bluff County will not provide street or alley maintenance until minimum standards have been met as outlined in a certain resolution dated April 15, 1974, a copy of which is attached and made a part of this Approval.

[Handwritten Signature]
Chairman of the Board

ATTEST:

[Handwritten Signature]
County Clerk

