

NOTE: See Replat of Lots 1 & 2, Block 1, Greenline Subdivision, Deed 199, Page 134

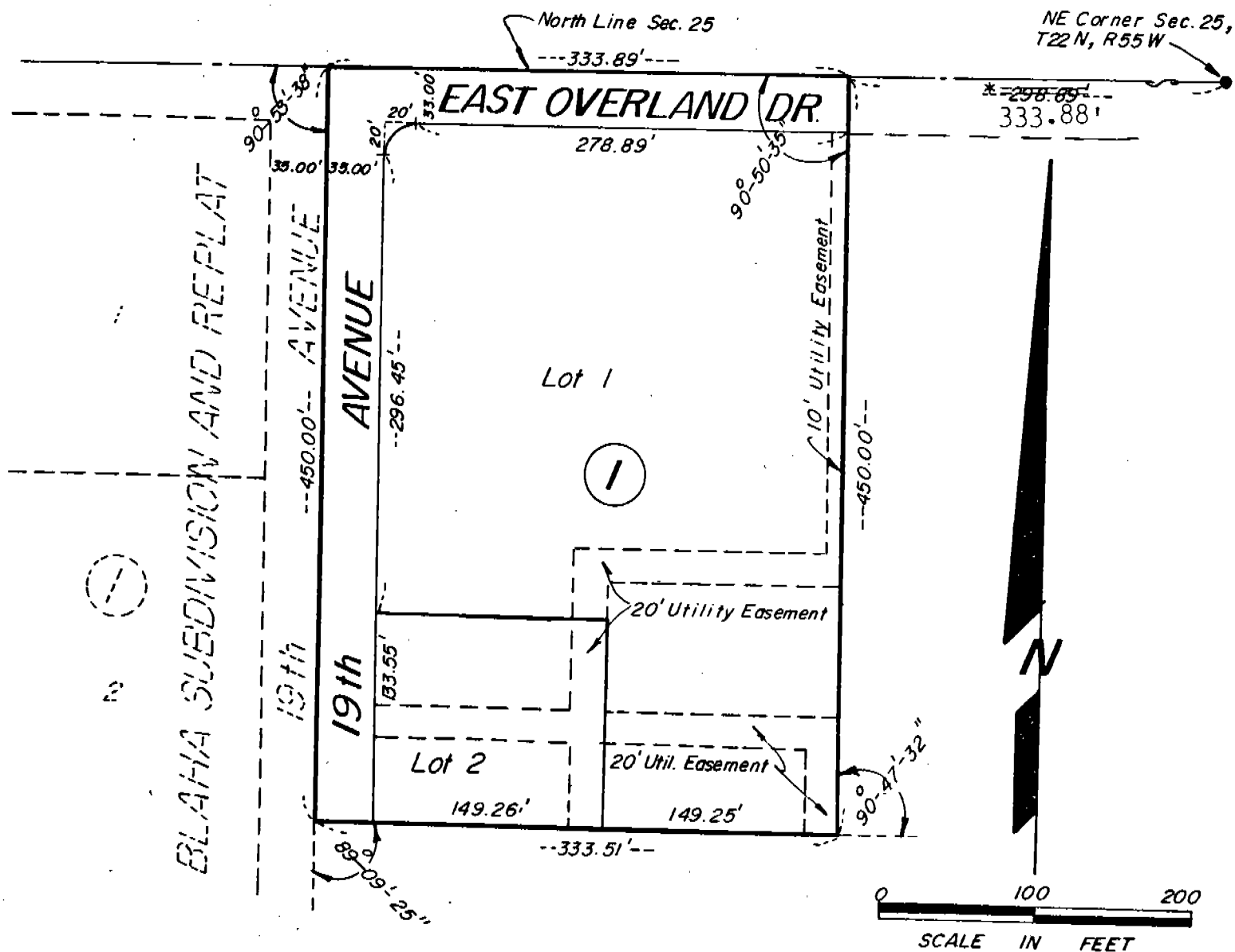
Note: See Surveyor Affidavit Misc. 113, Page 118, corrects Distance *

GREENLINE SUBDIVISION

Lots One & Two, Block One

2034

A Subdivision in the City of
Scottsbluff, Nebraska.



SURVEYOR'S CERTIFICATE

I, M.C. Schaff, a Nebraska Registered Land Surveyor, hereby certify that I have surveyed and prepared a plat of Greenline Subdivision, Lots 1 and 2, Block 1, a subdivision to the City of Scottsbluff, Nebraska, situated in the West Half of the Northeast Quarter of the Northeast Quarter (W $\frac{1}{2}$ E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-five (25), Township Twenty-two (22) North, Range Fifty-five (55) West of the 6th P.M., Scotts Bluff County, Nebraska, the boundary of such subdivision being more particularly described as follows:

Commencing at the Northeast corner of said Section 25; thence west on the section line, being centerline of East Overland Drive, a distance of ~~278.89~~ ^{333.88} feet to the point of beginning; thence a deflection angle left of 90°-50'-35", a distance of 450.00 feet; thence a deflection angle right of 90°-47'-32", a distance of 333.51 feet; thence a deflection angle right of 89°-09'-25", a distance of 450.00 feet, being the centerline of 19th Avenue; thence a deflection angle right of 90°-53'-38", a distance of 333.89 feet on the North line of Section 25 to the point of beginning, containing an area of 3.45 acres more or less.

That the accompanying plat is a true delineation of such survey drawn to a scale of 100 feet to the inch. That all dimensions are in feet and decimals. That all block corners are marked with 3/4" x 18" iron rods where possible and that all lot corners are marked with 3/4" x 18" iron rod where possible. That each lot and block bears its own number. That the dashed lines shown on the plat are for utility easements and orientation purposes only and that the boundary of the subdivision is shown on the plat with a heavy solid line.

WITNESS MY HAND AND SEAL this 1st day of May, 1984.



FOR THE FIRM OF M.C. SCHAFF & ASSOCIATES, INC.

M.C. Schaff

M.C. Schaff, Nebraska Registered Land Surveyor, L.S. 233

DEDICATION AND OWNERS STATEMENT

We, the undersigned, being owners of that part of the $W\frac{1}{2}E\frac{1}{2}NE\frac{1}{2}NE\frac{1}{2}$ of Section 25, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, as described in the foregoing "Surveyor's Certificate" and shown in the accompanying plat have caused such real estate to be surveyed and platted as Greenline Subdivision, Lots 1 and 2, Block 1, a subdivision to the City of Scottsbluff, Scotts Bluff County, Nebraska.

The foregoing subdivision of GREENLINE SUBDIVISION and the drives, avenues, and easements shown on and referred to in the plat are made with the free consent and in accordance with the desires of the undersigned owners.

We hereby dedicate the drives, avenues and easements shown on the plat to the use and benefit of the public.

DATED this 1st day of May, 1984.

FRANK IMPLEMENT CO., INC.

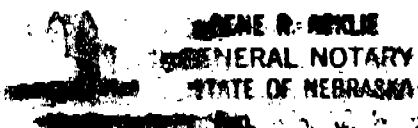
By *Roger Frank*
Roger Frank, President

ACKNOWLEDGEMENT

STATE OF NEBRASKA)
SCOTT'S BLUFF COUNTY) ss

Before me, a Notary Public, qualified and acting in said County, personally came Roger Frank, President of Frank Implement Co., Inc., known to me to be the President and identical person who signed the preceding "Dedication and Owners Statement" and acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of such company.

WITNESS MY HAND AND NOTARIAL SEAL this 1st day of May, 1984.



Gene R. Abble
Notary Public

My Commission Expires: Feb 17, 1988

APPROVAL AND ACCEPTANCE

The preceding subdivision of GREENLINE SUBDIVISION is hereby approved by the Mayor and City Council of the City of Scottsbluff, Nebraska, by resolution duly passed this 14th day of May, 1984.

Donald E. Sumner
Mayor

ATTEST:

Ch. D. Ferguson
City Clerk



State of Nebraska, Scotts Bluff County ss.
Entered in Numerical Index and filed for record the 15 day of May, 1984 at 2:50 o'clock P.M., and recorded in Book 176 of Deeds on page 239.
Mary Jo Ellis
Register of Deeds
By _____ Deputy

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