LOCATED IN THE SI	SENTRY ADDI W 1/4 SEC.22, T23 N, R56 W BRASKA AN ADDITION TO	OF THE 6th P.M., SCOTTS THE CITY OF MITCHELL, NE.
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5 P <u>.</u> C		LEGEND:  • Set 5/8" 18" Rebar  • Fnd.5/8" ≠ Rebar  1.43 Acres
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· · I	record the	braska, Scotts Bluff County ss. Numerical Index and filed for
	at 9:10 o Book 158 on page	o'clock A.M., and recorded in
	Mary	4 Jo Lolles Register of Deeds Deputy
	2138	
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GENTRY ADDITION CITY OF MITCHELL, NEBRASKA CONTINUATION SHEET 2 of 3

## SURVEYOR'S CERTIFICATE

I, Ronald L. Vogel, a competent surveyor of Scotts Bluff County, Nebraska, hereby certify that I have surveyed a tract of land situated in the East Half of the Southwest Quarter (E 1/2 SW 1/4) of Section Twenty-two (22), Township Twenty-three (23) North, Range Fifty-six (56) West of the 6th P.M., Scotts Bluff County, Nebraska, being more particularly described as follows:

Beginning at a point on the South Line of 18th Street, such point being 60.0 feet East of the Northeast corner of Lot 3, Block 8, Logan's Addition to the City of Mitchell, Nebraska, according to the recorded plat thereof; then North on the East Line of 13th Avenue, a distance of 470.3 feet; then a deflection angle to the right of 89°-58'-20", a distance of 130.0 feet; then a deflection angle to the right of 90°-02', a distance of 470.2 feet; then a deflection angle to the right of 89°-55'-40", a distance of 130.0 feet to the point of beginning, containing an area of 1.43 acres.

That I have further surveyed and subdivided the land as above described as "Gentry Addition, Lot 1, Block 1 and Lots 1, 2 and 3, Block 2", including parts of 18th Street and 19th Street therein.

That the accompanying plat is a true delineation of such survey and subdivision, drawn to a scale of 100 feet to the inch. That all corners are marked with 5/8" x 30" iron rods and that all dimensions are in feet and decimals. That each lot and block bears its own number and that the boundary of the land subdivided is shown on the plat with a heavy solid line and that adjoining platted lands are shown dashed for orientation purposes.

WITNESS MY HAND AND SEAL this 4th day of April, 1978.

Nebraska Registered Land Surveyor

L.S. 266

Scotts Bluff County Surveyor